

# Town of Uxbridge Conservation Commission

21 South Main Street Uxbridge, Massachusetts, 01569 508-278-8600 x2020 POSTED UXB TOWN CLERK 2020 JUN 30 PM4:09

Meeting

☐ Cancellation

**Board or Commission:** 

Conservation Commission

**Meeting Date & Time:** 

Monday July 6th, 2020 at 6:30PM

Place:

This meeting will be held remotely. To access via phone please call 301-715-

8592 using meeting i.d. 980 0007 3265. To access via video online please

visit https://uxbridge.zoom.us/j/98000073265

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, this meeting of the Uxbridge Conservation Commission will be conducted via remote participation. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found by emailing <a href="mailto:hipposeouxbridge-ma.gov">hipposeouxbridge-ma.gov</a>. No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so, despite best efforts, we will post on the Uxbridge website an audio or video recording, transcript, or other comprehensive record of proceedings as soon as possible after the meeting. Sec. 40). Plans may be reviewed online at <a href="https://www.uxbridge-ma.gov/conservation-commission/pages/current-public-hearing-applications-plans-other-documents">https://www.uxbridge-ma.gov/conservation-commission/pages/current-public-hearing-applications-plans-other-documents</a>.

## **PUBLIC HEARINGS**

1. Notice of Intent (NOI) DEP No. 312-1095, 300 Mendon St. (Map 19, parcels 2413, 2475, & 2467)

Applicant: Cook's Crossing, LLC. Representative: Kristen Labrie, Andrews Survey & Engineering Project Description: A subdivision comprising 50 housing units contained within 25 duplex buildings, with associated utilities, grading, paving, and stormwater system in the buffer zone to a bordering vegetated wetland.

Note: the applicant has requested a continuance to the next regularly scheduled meeting

2. Notice of Intent (NOI) DEP No. 312-1096, 0 Old Elmdale Rd (Map 25 Parcel 3979)

Applicant: Aris Group, LLC

Representative: Jude Gauvin, Andrews Survey & Engineering
Project Description: Construction of a roadway, drainage, and gravel removal in the inner and outer riverfront area, bordering land subject to flooding, and the buffer zone to a bordering vegetated wetland.

Note: the applicant has requested a continuance to the next regularly scheduled meeting

## REPORTED/ONGOING VIOLATIONS

- 1. DEP No. 312-1086—Tea Party Drive
- 2. DEP No. 312-1013—Turner Farm Rd.

## WETLAND UPDATES/ISSUES

- 1. CoC request-312-1061, 0 Quaker St
- 2. CoC request 312-1083, Campanelli Lot 2A/Cultivate
- 3. Discussion of site compliance regarding active and expired Orders of Conditions

## **PROCESSING**

- 1. Annual Commission Re-organization
- 2. Review of fee schedule
- 3. 6/1/2020 Meeting Minutes

## ANY OTHER BUSINESS, WHICH MAY LAWFULLY COME BEFORE THE CONSERVATION COMMISSION

- 1. Pout Pond Recreation Committee Update
- 2. SOLitude Lake Management Pout Pond report

ADJOURNMENT-NEXT MEETING SCHEDULED FOR Monday, July 20th, 2020