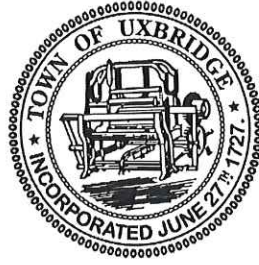


*Dr. David Tapscott, Chairman  
Dr. Joann Lindenmayer, Vice Chair  
Cay DenHerder, Member  
Erin Hightower, Health Director  
Diane Legere, Health Agent  
Sara Manganelli, Administrative Assistant*



TOWN OF UXBRIDGE  
**BOARD OF HEALTH**  
21 South Main Street, Room 204  
Uxbridge, MA 01569  
508-278-8600 ext. 8  
boh@uxbridge-ma.gov

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2021 JUN 30 PM 12:53

## Agenda

### Board of Health Wednesday, July 7, 2021 at 4PM Lower Town Hall, 21 South Main Street

**This meeting will be held live with a remote access for chat questions/comments. For video meeting use**

Topic: Board of Health's Zoom Meeting  
Time: July 7, 2021 04:00 PM Eastern Time (US and Canada)

Join Zoom Meeting

<https://uxbridge.zoom.us/j/91236848249?pwd=SHRWZXRldWw4ZHRxZFVtblA5REFFZz09>

Meeting ID: 912 3684 8249

Passcode: 376289

One tap mobile

+16465588656,,91236848249#,,,,\*376289# US (New York)

Dial by your location

+1 312 626 6799 US (Chicago)

+1 646 558 8656 US (New York)

Meeting ID: 912 3684 8249

Passcode: 376289

Find your local number: <https://uxbridge.zoom.us/u/abNaaxh9n8>

**Questions may be submitted in the Chat Feature in Zoom or emailed before or during the meeting to [boh@uxbridge-ma.gov](mailto:boh@uxbridge-ma.gov).**

- 1. SWCCVC Closure and Vaccine Future**
- 2. Quaker Motor Lodge Update**
- 3. SOP and Policies**
- 4. Moe – Barn Inspections, EEE, etc.**

- 5. Update on CMRPC Shared Services Grant**
- 6. Monthly Reports: Health Director, Health Agent, Administrative Assistant and Board Members**
- 7. Citizen's forum**
- 8. Approval of meeting minutes**
- 9. Any other matter that may lawfully come before the board**
- 10. Adjournment**

*\*Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, this meeting of the Uxbridge Board of Health will be conducted via remote participation to the greatest extent possible. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found on the Town of Uxbridge's website at [www.uxbridge-ma.gov](http://www.uxbridge-ma.gov). For this meeting, members of the public wishing to watch the meeting may do so on the provided zoom link or through Uxbridge TV. No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so, despite best efforts, we will post on the Town of Uxbridge's website and social media an audio or video recording, transcript, or other comprehensive record of proceedings as soon as possible after the meeting.*