



**TOWN OF UXBRIDGE**  
21 South Main Street  
Uxbridge, MA 01569  
508-278-8600

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2021 JUN 29 AM 8:26

Meeting       Cancellation

Board or Commission: UXBRIDGE ZONING BOARD OF APPEALS

Meeting Date & Time: Wednesday, July 7, 2021 at 6:00pm

Location: Remote Meeting - <https://uxbridge.zoom.us/j/8616203349>

Members of the public who wish to participate in the meeting may do so in the following manner: **online** at <https://uxbridge.zoom.us/j/8616203349> or **by phone** at **(301) 715-8592 using meeting i.d. 861 620 3349**. The meeting will also be broadcast live online at [www.uxbridgetv.org](http://www.uxbridgetv.org) and on Uxbridge Community Television Channel 191.

#### **PUBLIC HEARINGS:**

1. **FY21-15:** The applicant, **Michael Martin**, is seeking a **VARIANCE** of two-feet (2') to the rear setback requirement of five feet (5') for the placement of a detached garage at **75 High Street**. The property is located in the **Residential A Zoning District**, shown on the Town of Uxbridge Assessor's **Map 24B** as **Parcel 3128**, and described in a deed recorded at the Worcester Registry of Deeds **Book 60223 Page 204**.
2. **FY21-16:** The applicant, **Bill Perkins**, is seeking a dimensional **VARIANCE** for the property at **85 South Main Street**. The property is shown on the Town of Uxbridge Assessor's **Map 25**, **Parcel 2531** and described in a deed recorded at the Worcester Registry of Deeds in **Book 60402 and Page 215**. The front portion of the property located in the **Business Zoning District** and the rear portion of the property is located in the **Residential C Zoning District**.
3. **FY21-17:** Applicants **Scott F. Grehoski and Cheyl Ann Grehoski** are seeking a frontage **VARIANCE** of one hundred thirty-eight feet (138') from current frontage requirements for the property at **119 Aldrich Street**. The property is located in the **Agricultural Zoning District**, shown on the Town of Uxbridge Assessor's **Map 45**, **Parcel 1721** and described in a deed recorded at the Worcester Registry of Deeds in **Book 15298 and Page 108**.
4. **FY21-18:** Applicants **Wayne S. Roy and Melodie A. Roy** are seeking a **VARIANCE** to reduce the frontage dimensional requirement of three hundred feet (300') to forty-six feet and three quarters (46.75') at **503 Elmwood Avenue**. The property is located in the **Agricultural Zoning District**, shown on the Town of Uxbridge Assessor's **Map 49**, **Parcel 3057** and described in a deed recorded at the Worcester Registry of Deeds in **Book 41118 and Page 371**.

#### **ADMINISTRATIVE:**

1. Meeting Minutes Review: 6/2/21

**ANY OTHER BUSINESS, which may lawfully come before the Board:**

**ADJOURNMENT: Next Regularly Scheduled ZBA Meeting, Wednesday, August 4, 2021**