



POSTED UXB TOWN CLERK
2020 JUL 6 PM4:25

TOWN OF UXBRIDGE

Meeting

Cancellation

Board or Commission: UXBRIDGE PLANNING BOARD AGENDA

Meeting Date: WEDNESDAY, July 8, 2020 - 7:00 PM

Place: Board of Selectmen Meeting Room and Zoom remote access

Authorized Signature: _____

Lynn Maschano

ANNOUNCEMENT:

This meeting will be a remote access meeting via the Zoom App. All votes will be by roll-call vote.

If you like to attend and comment by phone, please dial: 1-646-558-8656
and use meeting ID 915 3972 4523

or video meeting click the following link: <https://uxbridge.zoom.us/j/91539724523>

Participants will be allowed to send a comment or question to the Chairman via the chat function and allowed to speak when permitted by the Chairman.

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order imposing strict limitations on the number of people that may gather in one place. This meeting of the Uxbridge Planning Board is being conducted in-person but will also be offered via Zoom/remote access for Board members, Engineers/Applicants, and the public if you wish to participate but do not want to attend in-person. A reminder that persons who would like to view/listen to this meeting live may do so by watching the Government Channel @ www.uxbridgetv.org or on Uxbridge Community Television Channel 191.

If the meeting is not broadcasted live or for those unable to watch it live, you may view the recording of the meeting on the Government Channel @ <https://archive.uxbridgetv.org>.

Links to the meeting documents are listed under each agenda item. If anyone is unable to access a computer to view the documents, please contact the Town Manager's Office, to request paper copies from the Land Use Office.

Please wear face coverings throughout the entire meeting and maintain social distancing.

Kindly do not attend in-person if you have any sign of illness, have been in contact with anyone that has had an illness, or have been to an area where there has been a significant outbreak, such as Coronavirus or influenza in the last 14 days.

All in-person Attendees should sign-in on the contract tracing sheet that will be provided at the meeting

I. CALL TO ORDER

UXBRIDGE PLANNING BOARD AGENDA continued
WEDNESDAY, July 8, 2020

II. PUBLIC HEARINGS

- 1) **FY20-06 Exportation Permit Application - The Owner/Applicant, Immanuel Corp, P.O. Box 7021/50 Lynch Place, Cumberland, RI, is seeking an Earth Removal Permit to excavate 115,054 cubic yards with a net removal of 112,588 cubic yards at 775 Millville Rd, Uxbridge, MA.** The property is shown on the Town of Uxbridge Assessor's **Map 41 Parcel 3376**. The title to said land is recorded in the Worcester District Registry of Deeds Book 21529 Page 249 and Plan reference Plan Book 21529 page 249; Property is located in Residence C Zone.
 - a. 03/17/2020 application withdrawal letter
<https://www.dropbox.com/s/4wz7a8rmc7o3xis/%2103.17.20%20Appl%20Withdrawal%20-775%20Millville%20Rd.pdf?dl=0>

Continued on January 22, 2020; PH opened 9/25/19
- 2) **FY20-01, Definitive Subdivision Application - The Owner and applicant of record, Lars Kiessling, is seeking approval of a Definitive Subdivision Plan to create 4 Residential Building Lots, and the creation of a roadway, Kiessling Road.** Property is located on **85 Chestnut Street, Uxbridge, MA.** The property is shown on the Town of Uxbridge Assessor's Map 44, Parcel 494. The title to said land is recorded in the Worcester District Registry of Deeds Book 60149 Page 231 and is free of encumbrances. Property is located in an Agricultural Zone.
 - a. 06.03.20 application withdrawal letter
<https://www.dropbox.com/s/qd09f7nxslqogkz/%2106.03.20%20Kiessling%20appl%20withdrawal.pdf?dl=0>

Continued on 06/03/20 Engineer: Mark Allen/Allen Engineering
- 3) **FY20-11EP, Exportation Permit Application - The Owners/Applicants of record, Uxbridge Rod & Gun Club and David Sadowski, are seeking an Earth Removal Permit to excavate 69,136 cubic yards of gravel at 560, 0, & 0 West Street.** The properties are shown on the Town of Uxbridge Assessor's **Map 038 Parcels 1171, 2764, & 2858**. The title to said land is recorded in the Worcester District Registry of Deeds Books 4737, 08674, & 08674 Pages 473, 106, & 106. Properties are located in an Agricultural zone.
 - a. 02.05.20 ZBA Decision
 - b. 02.05.20 HCC comment
 - c. 02.12.20 Graves EP Review #1
 - d. 02.25.20 reply to HCC & Graves EP Review #1
 - e. 03.05.20 BOH Memo<https://www.dropbox.com/sh/n8la8axn5c89f5a/AAAv2bYNPKZC-tMbHD2nDoksa?dl=0>
- 4) **FY20-11SW, Stormwater Permit Application - The Owners/Applicants of record, Uxbridge Rod & Gun Club and David Sadowski, are seeking a Stormwater Permit for a project that includes a new rifle range for a Rod & Gun Club and regrading of the site at 560, 0, & 0 West Street.** The properties are shown on the Town of Uxbridge Assessor's **Map 038 Parcels 1171, 2764, & 2858**. The title to said land is recorded in the Worcester District Registry of Deeds Books 4737, 08674, & 08674 Pages 473, 106, & 106. Properties are located in an Agricultural zone.

Total amount of proposed disturbance: 4.26 acres/78,335 cubic yards
Total amount of impervious surface area created: 0 square feet

 - a. 05.19.20 Graves SWM Review #1
<https://www.dropbox.com/sh/n8la8axn5c89f5a/AAAv2bYNPKZC-tMbHD2nDoksa?dl=0>

MEETING POSTINGS:

Except in an emergency, a public body must post notice of a meeting at least 48 hours in advance, excluding Saturday's, Sunday's and legal holidays, except in emergencies. "Emergency" is a sudden, generally unexpected occurrence or set of circumstances demanding immediate action. In an emergency, a public body shall post notice as soon as reasonably possible prior to a meeting. Notice must include date, time and place of meeting. Must include listing of topics the chair reasonably anticipates will be discussed at the meeting. Topics must give enough specificity so that the public will understand what will be discussed at the meeting. Public bodies are encouraged to update the notice when aware of new topics within the 48 hour period before the meeting. Chairs should not post notices so far in advance that there is a high likelihood that new topics will arise, unless the chair updates the notice with any such new topics 48 hours in advance of the meeting.

UXBRIDGE PLANNING BOARD AGENDA continued
WEDNESDAY, July 8, 2020

Passed over on 2/26/20; New public hearing notice showing applicant name

- 5) **FY20-08, Special Permit Application** - The Owners and applicants of record, **TDJ Materials, LLC and Gerald A. & Mary L. Lemire**, are seeking a **SPECIAL PERMIT to construct fifty (50) housing units contained within twenty-five (2) duplex buildings including grading, stormwater, parking, and landscaping, including new water, sewer, gas, & electric connections within the Waucantuck Adaptive Reuse Overlay District**. Properties are located on **300 Mendon Street, Uxbridge, MA**. The properties, comprised of four (4) parcels, are shown on the Town of Uxbridge Assessor's Map 19, Parcels 2413, 2467, & 2475 and the parcel known as Nicholas Way. The titles to said land is recorded in the Worcester District Registry of Deeds Book 46744 Page 217, Book 49951 Page 357, & Book 45280 Page 83. Properties are located in Residential B Zone and the Waucantuck Mill Adaptive Reuse Overlay District.
- a. 01.09.20 Graves Special Permit Peer Review #1
 - b. 02.11.20 DPW Review #1
 - c. 02.13.20 Reply to Graves & DPW #1
 - d. 02.13.20 Revised Plans, SWM Report, & O&M plan
 - e. 03.11.20 DPW Review #2

https://www.dropbox.com/sh/og1oipx2gyzd8so/AABVy9TEb-23_1NA9b9ql_aEa?dl=0

Passed over on 2/26/20; New public hearing notice showing applicant name

- 6) **FY20-08SW, Stormwater Application** - The Owners and applicants of record, **TDJ Materials, LLC and Gerald A. & Mary L. Lemire**, are seeking a **Stormwater Permit to construct 50 condominium units (25 duplex buildings) within the Waucantuck Adaptive Reuse Overlay District per Section UZBL 400-40. Total amount of existing disturbed: 268,290 s.f., proposed disturbance: 315,743, s.f./11,694 c.y., and total proposed creation of impervious surface: 121,704, s.f.** Properties are located on **300 Mendon Street, Uxbridge, MA**. The properties, comprised of four (4) parcels, are shown on the Town of Uxbridge Assessor's Map 19, Parcels 2413, 2467, & 2475 and the parcel known as Nicholas Way. The titles to said land is recorded in the Worcester District Registry of Deeds Book 46744 Page 217, Book 49951 Page 357, & Book 45280 Page 83. Properties are located in Residential B Zone and the Waucantuck Mill Adaptive Reuse Overlay District.

- a. Updates Listed under Special Permit Application/FY20-08

https://www.dropbox.com/sh/og1oipx2gyzd8so/AABVy9TEb-23_1NA9b9ql_aEa?dl=0

III. BUSINESS

- 1) **0 Quaker St/solar:** discussion/vote Determination of Completeness
https://www.dropbox.com/sh/ozg0xrh7h1edfqd/AADFShrWf2ZO_4kcgMSxVKXEa?dl=0
- 2) **Cultivate:** discussion/review of Determination of Completeness
 - a. 06.08.20 Graves Final Completion Review #2
 - b. 06.15.20 DPW/Wastewater email
 - c. 06.15.20 Conservation Agent email
 - d. 06.15.20 email from Graves<https://www.dropbox.com/sh/02us6b7x49g9hg7/AAB8PVWbkVoNKNpkCuJhybUYa?dl=0>
- 3) **424 Mendon Street/solar:** discussion/vote Determination of Completeness
 - a) 6/15/20 Graves Review
<https://www.dropbox.com/sh/1s2fi93if91k3ld/AACpio6bBlcJfc5dHfA0GaOLa?dl=0>

IV. ANY OTHER BUSINESS, which may lawfully come before the Board

1) Reorganization

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UXBRIDGE PLANNING BOARD AGENDA continued
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- a) Chairman
- b) Vice-Chairman
- c) Clerk

V. MINUTES/MAIL/INVOICES

- 1) **06.03.20 Meeting Minutes**
https://www.dropbox.com/sh/tf5tn651frrup4e/AADd549H0EYLGu6ek4_eMbMCA?dl=0
- 2) **06.10.20 Meeting Minutes**
https://www.dropbox.com/sh/tf5tn651frrup4e/AADd549H0EYLGu6ek4_eMbMCA?dl=0

VI. ADJOURNMENT:

- 1. **NEXT PLANNING BOARD MEETING: July 22, 2020**
Please Check Each Friday For The Planning Board's Agenda/Meeting Posting On The Town's Webpage and then click the "calendar" <https://www.uxbridge-ma.gov/> and look for the Planning Board Agenda.

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