

POSTED UXB TOWN CLERK  
2020 JUL 7 AMB:27

**Town of Uxbridge**  
**Dog Park Committee**  
21 South Main St  
Uxbridge, Massachusetts 01569  
(508) 278-8600 ext. 7

**Board or Commission:** Dog Park Committee  
**Meeting Date & Time:** Thursday, July 9, 2020 7:00 PM  
**Place:** 375 Sutton St, Uxbridge Dog Park  
**Authorized Signature:** J. Modica

Note: This meeting will be held at the Uxbridge Dog Park on Sutton St.

### **Ongoing Business**

1. Final Project update
2. Opening - July 11th
3. Discussion and/or approval of purchases for completing the park

### **New Business**

Approve outstanding meeting minutes

**ANY OTHER BUSINESS WHICH MAY LAWFULLY COME BEFORE THE COMMITTEE**