



**TOWN OF UXBRIDGE
BOARD OF SELECTMEN MEETING AGENDA
BOARD OF SELECTMEN MEETING ROOM
21 S. MAIN STREET, UXBRIDGE, MA
MONDAY, JULY 11, 2022 6:30 P.M.**

POSTED UXB TOWN CLERK
2022 JUL 6 PM3:01

Signature: Al K. Clauss

On February 15, 2022, Governor Baker signed into law a new session law which extends certain COVID-19 related measures; the Board of Selectmen will follow this extension for as long as it is enacted. A reminder that persons who would like to view/listen to this meeting live may do so by watching the Government Channel @ www.uxbridgetv.org or on Uxbridge Community Television Channel 191 or via Zoom and can you the Zoom phone number to comment. For those unable to watch it live, you may view the recording of the meeting on the Government Channel @ <http://archive.uxbridgetv.org>.

This meeting will be held in-person & via Zoom.

Zoom Meeting Info: <https://uxbridge.zoom.us/j/7961067330?pwd=ZG9tMXB2WFpsdnV2WWE4QVFM2NlZz09>

Or participate by phone, dial: 646-558-8656, Meeting ID: 796 106 7330, Passcode: 2100 *Participants will be allowed to ask a question or make a comment during Citizens' Forum or during the Public Hearing via Zoom using the raise hand option or by phone.*

- 1) CALL TO ORDER
- 2) ANNOUNCEMENTS
 - a) Volunteers needed
 - b) Uxcellent News
- 3) CITIZENS' FORUM
- 4) TOWN MANAGER UPDATE
- 5) BUSINESS
 - a) Composition and Charge of Public Safety Committee
 - b) Stop Sign Approval: Hollis Street at Blackstone Street
 - c) Lease Proposal: 100 Acre Lot, 285 Sutton Street – Review & Approve
 - d) Lease Agreement: Uxbridge Youth Soccer League, 320 Sutton Street – Review & Approve
 - e) Continuation: North Uxbridge Fire Museum, Inc.
 - f) J. Keegan Memo: What's Wrong with Uxbridge?
 - g) Donations: Council on Aging: \$600 from Brian Butler of Uxbridge
 - h) 2022 BOS Appointments & Re-Appointments
 - i) BOS Policy Review: Lowering of the American Flag – Policy Acceptance
 - j) 2022 Objectives Discussion
- 6) MEMBER ISSUES & COMMENTS
- 7) MEETING MINUTES
- 8) ADJOURNMENT: NEXT REGULAR BOARD OF SELECTMEN MEETING: MON., JULY 25, 2022.