



POSTED UXB TOWN CLERK
2020 JUL 13 PM 2:16

TOWN OF UXBRIDGE

Meeting

Cancellation

Board or Commission: UXBRIDGE PLANNING BOARD AGENDA

Meeting Date: WEDNESDAY, July 15, 2020 - 7:00 PM

Place: Board of Selectmen Meeting Room

Authorized Signature: *Lynne Marchand per B. Chain*

ANNOUNCEMENT:

Please wear face coverings throughout the entire meeting and maintain social distancing. Kindly do not attend in-person if you have any sign of illness, have been in contact with anyone that has had an illness, or have been to an area where there has been a significant outbreak, such as Coronavirus or influenza in the last 14 days.

All in-person Attendees please sign-in on the contract tracing sheet that will be provided at the meeting

I. CALL TO ORDER

II. PUBLIC HEARINGS

Continued on July 8, 2020

- 1) **FY20-11SW, Stormwater Permit Application - The Owners/Applicants of record, Uxbridge Rod & Gun Club and David Sadowski, are seeking a Stormwater Permit for a project that includes a new rifle range for a Rod & Gun Club and regrading of the site at 560, 0, & 0 West Street.** The properties are shown on the Town of Uxbridge Assessor's **Map 038 Parcels 1171, 2764, & 2858**. The title to said land is recorded in the Worcester District Registry of Deeds Books 4737, 08674, & 08674 Pages 473, 106, & 106. Properties are located in an Agricultural zone.

Total amount of proposed disturbance: 4.26 acres/78,335 cubic yards

Total amount of impervious surface area created: 0 square feet

- a. 05.19.20 Graves SWM Review #1

<https://www.dropbox.com/sh/n8la8axn5c89f5a/AAAv2bYNPKZC-tMbHD2nDoksa?dl=0>

Continued on July 8, 2020

- 2) **FY20-08SW, Stormwater Application - The Owners and applicants of record, TDJ Materials, LLC and Gerald A. & Mary L. Lemire, are seeking a Stormwater Permit to construct 50 condominium units (25 duplex buildings) within the Waucantuck Adaptive Reuse Overlay District per Section UZBL 400-40. Total amount of existing disturbed: 268,290 s.f., proposed disturbance: 315,743, s.f./11,694 c.y., and total proposed creation of impervious surface: 121,704, s.f.** Properties are located on **300 Mendon Street, Uxbridge, MA**. The properties, comprised of four (4) parcels, are shown on the Town of Uxbridge Assessor's Map 19, Parcels 2413, 2467, & 2475 and the parcel known as Nicholas Way. The titles to said land is recorded in the Worcester District Registry of Deeds Book 46744 Page 217, Book 49951 Page 357, & Book 45280 Page 83. Properties are located in Residential B Zone and the Waucantuck Mill Adaptive Reuse Overlay District.

- a. Updates Listed under Special Permit Application/FY20-08

- b. Revised Plans

<https://www.dropbox.com/sh/vyk781t2b8bwcaj/AABZaOreis-THBI6OtmYrEC-a?dl=0>

UXBRIDGE PLANNING BOARD AGENDA continued
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Continued on July 8, 2020

- 3) **FY20-08, Special Permit Application** - The Owners and applicants of record, **TDJ Materials, LLC and Gerald A. & Mary L. Lemire**, are seeking a **SPECIAL PERMIT to construct fifty (50) housing units contained within twenty-five (2) duplex buildings including grading, stormwater, parking, and landscaping, including new water, sewer, gas, & electric connections within the Waucantuck Adaptive Reuse Overlay District**. Properties are located on **300 Mendon Street, Uxbridge, MA**. The properties, comprised of four (4) parcels, are shown on the Town of Uxbridge Assessor's Map 19, Parcels 2413, 2467, & 2475 and the parcel known as Nicholas Way. The titles to said land is recorded in the Worcester District Registry of Deeds Book 46744 Page 217, Book 49951 Page 357, & Book 45280 Page 83. Properties are located in Residential B Zone and the Waucantuck Mill Adaptive Reuse Overlay District.
- a. 01.09.20 Graves Special Permit Peer Review #1
 - b. 02.11.20 DPW Review #1
 - c. 02.13.20 Reply to Graves & DPW #1
 - d. 02.13.20 Revised Plans, SWM Report, & O&M plan
 - e. 03.11.20 DPW Review #2

<https://www.dropbox.com/sh/vyk781t2b8bwcaj/AABZaOreis-THBI6OtmYrEC-a?dl=0>

III. BUSINESS

- 1) **424 Mendon Street/solar: discussion/vote Determination of Completeness**
 - a. 6/15/20 Graves Review

<https://www.dropbox.com/sh/1s2fi93if91k3ld/AACpio6bBlcJfc5dHfA0GaOLa?dl=0>
- 2) **600 High Street/ANR Application**

<https://www.dropbox.com/sh/v1lfyus9m4wrls/AACTxGydVnuMd7JLulc8XVxla?dl=0>
- 3) **56 Industrial Drive/ANR Application**
 - b. 06.03.20 ZBA Decision FY20-12, Variance granted

https://www.dropbox.com/sh/9ezamuvi40j82wt/AADcYOnHpgazbHdbTk3d5_E5a?dl=0

PH closed on 7/8/20

- 4) **FY20-11EP, Exportation Permit Application** - The Owners/Applicants of record, **Uxbridge Rod & Gun Club and David Sadowski**, are seeking an **Earth Removal Permit to excavate 69,136 cubic yards of gravel at 560, 0, & 0 West Street**. The properties are shown on the Town of Uxbridge Assessor's Map 038 Parcels 1171, 2764, & 2858. The title to said land is recorded in the Worcester District Registry of Deeds Books 4737, 08674, & 08674 Pages 473, 106, &106. Properties are located in an Agricultural zone.
 - a. 02.05.20 ZBA Decision
 - b. 02.05.20 HCC comment
 - c. 02.12.20 Graves EP Review #1
 - d. 02.25.20 reply to HCC & Graves EP Review #1
 - e. 03.05.20 BOH Memo

<https://www.dropbox.com/sh/n8la8axn5c89f5a/AAAv2bYNPKZC-tMbHD2nDoksa?dl=0>
- 5) **Worcester Registry of Deeds annual PB Member update form**

<https://www.dropbox.com/s/qd8aczn78myxwb/FY2021%20Worc%20Reg%20of%20Deeds%20form.pdf?dl=0>

MEETING POSTINGS:

Except in an emergency, a public body must post notice of a meeting at least 48 hours in advance, excluding Saturday's, Sunday's and legal holidays, except in emergencies. "Emergency" is a sudden, generally unexpected occurrence or set of circumstances demanding immediate action. In an emergency, a public body shall post notice as soon as reasonably possible prior to a meeting. Notice must include date, time and place of meeting. Must include listing of topics the chair reasonably anticipates will be discussed at the meeting. Topics must give enough specificity so that the public will understand what will be discussed at the meeting. Public bodies are encouraged to update the notice when aware of new topics within the 48 hour period before the meeting. Chairs should not post notices so far in advance that there is a high likelihood that new topics will arise, unless the chair updates the notice with any such new topics 48 hours in advance of the meeting.

**UXBRIDGE PLANNING BOARD AGENDA continued
WEDNESDAY, July 15, 2020**

IV. MINUTES/MAIL/INVOICES

- 1) **06.03.20 Meeting Minutes**
https://www.dropbox.com/sh/5tn651frrup4e/AADd549H0EYLGu6ek4_eMbMCa?dl=0
- 2) **07.15.20 Meeting Minutes**
https://www.dropbox.com/sh/5tn651frrup4e/AADd549H0EYLGu6ek4_eMbMCa?dl=0
- 3) **Invoices over \$600**

V. ADJOURNMENT:

1. **NEXT PLANNING BOARD MEETING: July 22, 2020, location T.B.D.**
Please Check Each Friday For The Planning Board's Agenda/Meeting Posting On The Town's Webpage and then click the "calendar" <https://www.uxbridge-ma.gov/> and look for the Planning Board Agenda.

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