



**Town of Uxbridge
Conservation Commission**
21 South Main Street
Uxbridge, Massachusetts, 01569
508-278-8600 x2020

Meeting Cancellation

Board or Commission: Conservation Commission
Meeting Date & Time: Monday July 20th, 2020 at 6:30PM

POSTED UXB TOWN CLERK
2020 JUL 15 PM 12:46

Place: This meeting will be held remotely. To access via phone please call 301-715-8592 using meeting i.d. 924 1316 7287. To access via video online please visit <https://uxbridge.zoom.us/j/92413167287>

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, this meeting of the Uxbridge Conservation Commission will be conducted via remote participation. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found by emailing hjones@uxbridge-ma.gov. No in-person attendance of members of the public will be permitted. Persons who would like to view/listen to this meeting live may do so by watching the Government Channel @ www.uxbridgetv.org or on Uxbridge Community Television Channel 191. Those unable to watch it live may view the recording of the meeting on the Government Channel @ <http://archive.uxbridgetv.org>. Plans may be reviewed online at <https://www.uxbridge-ma.gov/conservation-commission/pages/current-public-hearing-applications-plans-other-documents>.

PUBLIC HEARINGS

- 1. Notice of Intent (NOI) DEP No. 312-1095, 300 Mendon St. (Map 19, parcels 2413, 2475, & 2467)**
Applicant: Cook's Crossing, LLC. Representative: Kristen Labrie, Andrews Survey & Engineering
Project Description: A subdivision comprising 50 housing units contained within 25 duplex buildings, with associated utilities, grading, paving, and stormwater system in the buffer zone to a bordering vegetated wetland.
- 2. Notice of Intent (NOI) DEP No. 312-1096, 0 Old Elmdale Rd (Map 25 Parcel 3979)**
Applicant: Aris Group, LLC Representative: Jude Gauvin, Andrews Survey & Engineering
Project Description: Construction of a roadway, drainage, and gravel removal in the inner and outer riverfront area, bordering land subject to flooding, and the buffer zone to a bordering vegetated wetland.

Note: the applicant has requested a continuance to the next regularly scheduled meeting
- 3. Notice of Intent (NOI) DEP No. 312-11XX, 176 Rivulet St (Map 11 Parcel 1599)**
Applicant: Mellisa Watson Representative: Margaret Bacon, Civil Site Engineering
Project Description: replacing a failing septic system in the 100 ft buffer zone to a bordering vegetated wetland on an existing lawn area.
- 4. Notice of Intent (NOI) DEP No. 312-11XX, 502 and 486 Douglas St (Map 23 Parcels 4364 and 4424)**
Applicant: Uxbridge Gas & Market Representative: CMG Environmental, Inc.
Project Description: Demolishing a single family dwelling and constructing a 5,000 s.f. filling station and convenience store with a drive-through and two fuel pump canopies along with associated parking and stormwater treatment. The work is within the 100 ft buffer zone to a bordering vegetated wetland.

REPORTED/ONGOING VIOLATIONS

1. DEP No. 312-1086—Tea Party Drive
2. DEP No. 312-1022—Forest Glen/Spring Hill Rd.

WETLAND UPDATES/ISSUES

1. Discussion of site compliance regarding active and expired Orders of Conditions
2. Whitin Pond Clean-up

PROCESSING

1. Review of fee schedule
2. 7/6/2020 Meeting Minutes

ANY OTHER BUSINESS, WHICH MAY LAWFULLY COME BEFORE THE CONSERVATION COMMISSION

1. Pout Pond Recreation Committee Update
2. Open Space Committee Update
3. Discussion of future zoom/in-person meetings

ADJOURNMENT-NEXT MEETING SCHEDULED FOR Monday, August 3rd, 2020