



**TOWN OF UXBRIDGE  
BOARD OF SELECTMEN MEETING AGENDA  
BOARD OF SELECTMEN MEETING ROOM  
21 S. MAIN STREET, UXBRIDGE, MA  
MONDAY, JULY 24, 2023 - 6:30 PM**

POSTED UXB TOWN CLERK  
2023 JUL 20 AM 10:58

Signature: *Steph Claus*

A reminder that persons who would like to view/listen to this meeting live may do so by watching the Government Channel @ [www.uxbridgetv.org](http://www.uxbridgetv.org) or on Uxbridge Community Television Channel 191 or via Zoom and can use the Zoom phone number to comment. For those unable to watch it live, you may view the recording of the meeting on the Government Channel @ <http://archive.uxbridgetv.org>.

**This meeting will be held in-person & via Zoom.**

Zoom Meeting Info: <https://uxbridge.zoom.us/j/7961067330?pwd=Z2ZBVTNDbVZNZFNINXpwbW4yUXlrZz09>

Or participate by phone, dial: 646-558-8656      **Meeting ID:** 796 106 7330      **Passcode:** 2300

*Participants will be allowed to ask a question or make a comment during Citizens' Forum or during the Public Hearing via Zoom using the raise hand option or by phone; by phone, use keypad to raise/lower hand via star (\*) nine (9).*

- 1) CALL TO ORDER
- 2) ANNOUNCEMENTS
  - a) **Volunteers Needed – Open Space Committee**  
*Please see the Clerk's Office or Town Manager's Office for a list of openings.*
  - b) Uxcellent News
- 3) CITIZENS' FORUM
- 4) TOWN MANAGER UPDATE
- 5) BUSINESS
  - a) Board/Committee Appointments:
    - Recreation Commission – Steven Sabacinski, exp. 6/30/2026
  - b) Fuss & O'Neill Visioning Workshop Presentation regarding Whitin Pond Dam – Citizen Participation and Discussion Encouraged
  - c) Right of First Refusal – Classified Land under Massachusetts General Laws, Chapter 61:  
740 East Hartford Avenue – Discussion and Vote
  - d) Pout Pond House – Discussion and Possible Votes
  - e) Alice Bridges Bridge Policy – Discussion and Possible Votes
  - f) Proposed Increases to Board of Selectmen License and Permit Fees – Discussion and Vote
  - g) Continuation: Discussion – Board of Selectmen Ways of Working
  - h) 300<sup>th</sup> Anniversary Committee – Discussion and Possible Votes
- 6) MEMBER ISSUES & COMMENTS
- 7) MEETING MINUTES
- 8) ADJOURNMENT: NEXT REGULAR BOARD OF SELECTMEN MEETING: MONDAY, AUGUST 14<sup>TH</sup>, 2023, FOLLOWING THE WATER & SEWER COMMISSIONERS MEETING!