



**TOWN OF UXBRIDGE
BOARD OF SELECTMEN MEETING AGENDA
BOARD OF SELECTMEN MEETING ROOM
21 S. MAIN STREET, UXBRIDGE, MA
MONDAY, JULY 25, 2022 4:00 P.M. & 8:00 P.M.**

POSTED UXB TOWN CLERK
2022 JUL 20 PM5:14

Signature: *Steph K. Claus*

A reminder that persons who would like to view/listen to this meeting live may do so by watching the Government Channel @ www.uxbridgetv.org or on Uxbridge Community Television Channel 191 or via Zoom and can you the Zoom phone number to comment. For those unable to watch it live, you may view the recording of the meeting on the Government Channel @ <http://archive.uxbridgetv.org>.

This meeting will be held in-person & via Zoom.

Zoom Meeting Info: <https://uxbridge.zoom.us/j/7961067330?pwd=ZG9tMXB2WFpsdnV2WXE4QVFMR2NlZz09>

Or participate by phone, dial: 646-558-8656, Meeting ID: 796 106 7330, Passcode: 2100 *Participants will be allowed to ask a question or make a comment during Citizens' Forum or during the Public Hearing via Zoom using the raise hand option or by phone.*

- 1) CALL TO ORDER
- 2) 4 PM - EXECUTIVE SESSION – discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares.
 - i. Summerfield Condo Ass'n v. Zoning Board of Appeals and Uxb. Gas and Market
Worcester County Superior Court, No. 2085CV01243
 - ii. Summerfield Condo Ass'n v. Planning Board and Uxb. Gas and Market
Worcester County Superior Court, No. 2085CV01239
 - iii. Crawford v. Zoning Board of Appeals
Worcester Superior Court, No. 2185CV00186
 - iv. Caroline's Cannabis, LLC v. Town of Uxbridge, et al
Worcester Superior Court, No. 2285CV00406
- 3) EXECUTIVE SESSION MEETING MINUTES
- 4) 5 PM – RECESS – Joint meeting with School Committee
- 5) 8 PM – BOARD OF SELECTMEN TO RECONVENE
- 6) ANNOUNCEMENTS
 - a) Volunteers needed
 - b) Uxcellent News
- 7) CITIZENS' FORUM
- 8) TOWN MANAGER UPDATE
- 9) BUSINESS
 - a) Reconsideration Vote: Alcohol License – Polish American Social & Civic Corp., 217 Mendon St.
 - b) Assignment of Election Police Detail Officer – for Sept. 6, 2022 State Primary Election
 - c) Warrant for the Sept. 6, 2022 State Primary Election – Approve
 - d) Board/Committee Appointments:
 - i. Uxbridge High School Scholarship Fund Committee: Michael Baldassarre, Interim Superintendent
 - ii. Town Scholarship Committee: Michael Baldassarre, Interim Superintendent
- 10) MEMBER ISSUES & COMMENTS
- 11) MEETING MINUTES
- 12) ADJOURNMENT: NEXT REGULAR BOARD OF SELECTMEN MEETING: MONDAY, AUGUST 8, 2022.