



TOWN OF UXBRIDGE
BOARD OF SELECTMEN
21 South Main Street
Uxbridge, MA 01569-1851
508-278-8600

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2021 JUL 8 AM 9:44

UXBRIDGE PUBLIC HEARING NOTICE

The Uxbridge Board of Selectmen will hold a public hearing on Monday, July 26, 2021 to review an application for an Innholder's License for Mani Raman, LLC dba Quaker Inn & Conference Center, 442 Quaker Highway, Uxbridge.

This meeting will be held at 6:30 p.m. in Uxbridge Lower Town Hall, 21 S. Main Street, Uxbridge or you may attend via Zoom at <https://uxbridge.zoom.us/j/7961067330?pwd=ZG9tMXB2WFpsdnV2WXE4QVFM2NlZz09> or by phone: 646-558-8656 Meeting ID: 7961067330, Passcode: 2100. Participants will be allowed to ask a question in Zoom by raising their hand.

Respectfully submitted,
Uxbridge Board of Selectmen

Insertion Date: 7/9/21

cc: BOS
Police
Fire
Town Clerk
DPW
BOH
ConCom
ZBA
Planning