



**Town of Uxbridge  
Conservation Commission**  
21 South Main Street  
Uxbridge, Massachusetts, 01569  
508-278-8600 x2020

POSTED UXB TOWN CLERK  
2020 JUL 29 PM2:59

Meeting       Cancellation

**Board or Commission:** Conservation Commission

**Meeting Date & Time:** Monday August 3rd, 2020 at 6:30PM

**Place:** This meeting will be held remotely. To access via phone please call 301-715-8592 using meeting i.d. 941 0817 5136. To access via video online please visit <https://uxbridge.zoom.us/j/94108175136>

*Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, this meeting of the Uxbridge Conservation Commission will be conducted via remote participation. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found by emailing [hjones@uxbridge-ma.gov](mailto:hjones@uxbridge-ma.gov). No in-person attendance of members of the public will be permitted. Persons who would like to view/listen to this meeting live may do so by watching the Government Channel @ [www.uxbridgetv.org](http://www.uxbridgetv.org) or on Uxbridge Community Television Channel 191. Those unable to watch it live may view the recording of the meeting on the Government Channel @ <http://archive.uxbridgetv.org>. Plans may be reviewed online at <https://www.uxbridge-ma.gov/conservation-commission/pages/current-public-hearing-applications-plans-other-documents>.*

**PUBLIC HEARINGS**

1. **Notice of Intent (NOI) DEP No. 312-1095, 300 Mendon St. (Map 19, parcels 2413, 2475, & 2467)**  
Applicant: Cook's Crossing, LLC.      Representative: Kristen Labrie, Andrews Survey & Engineering  
Project Description: A subdivision comprising 50 housing units contained within 25 duplex buildings, with associated utilities, grading, paving, and stormwater system in the buffer zone to a bordering vegetated wetland.
2. **Notice of Intent (NOI) DEP No. 312-1096, 0 Old Elmdale Rd (Map 25 Parcel 3979)**  
Applicant: Aris Group, LLC      Representative: Jude Gauvin, Andrews Survey & Engineering  
Project Description: Construction of a roadway, drainage, and gravel removal in the inner and outer riverfront area, bordering land subject to flooding, and the buffer zone to a bordering vegetated wetland.  
  
*Note: the applicant has requested a continuance to the next regularly scheduled meeting*
3. **Notice of Intent (NOI) DEP No. 312-11XX, 176 Rivulet St (Map 11 Parcel 1599)**  
Applicant: Mellisa Watson      Representative: Margaret Bacon, Civil Site Engineering  
Project Description: replacing a failing septic system in the 100 ft buffer zone to a bordering vegetated wetland on an existing lawn area.
4. **Notice of Intent (NOI) DEP No. 312-11XX, 502 and 486 Douglas St (Map 23 Parcels 4364 and 4424)**  
Applicant: Uxbridge Gas & Market      Representative: CMG Environmental, Inc.  
Project Description: Demolishing a single family dwelling and constructing a 5,000 s.f. filling station and convenience store with a drive-through and two fuel pump canopies along with associated parking and stormwater treatment. The work is within the 100 ft buffer zone to a bordering vegetated wetland.  
  
*Note: the applicant has requested a continuance to the next regularly scheduled meeting*
5. **Request for Amended Order of Conditions, DEP No. 312-1093, Sutton St/Old Millville Rd, Q143/R144 Transmission Line**  
Applicant: New England Power Co.      Representative: Alexandra Echandi, BSC Group  
Description: Request to amend Order of Conditions Special Condition #48(a) that "herbicides, pesticides, or chemical fertilizers shall not be used within wetland resource areas or 100-ft buffer zone of wetland resource areas" to conform with the NEP Five-Year Vegetation Management Plan which includes herbicide application.

**6. Request for Determination of Applicability, 50 Depot St. (Map 25 Parcel 1095)**

Applicant: Capron Self Storage

Project Description: Clearing trees in the outer Riverfront Area, which is separated from the river by a road and stormwater basin.

**REPORTED/ONGOING VIOLATIONS**

1. DEP No. 312-1086—Tea Party Drive
2. DEP No. 312-1022—Forest Glen/Spring Hill Rd.

**WETLAND UPDATES/ISSUES**

1. OoC extension request, DEP No. 312-1022, Forest Glen/Spring Hill Rd
2. Discussion of site compliance regarding active and expired Orders of Conditions
3. Whitin Pond Clean-up

**PROCESSING**

1. Review of fee schedule
2. FY2020 Annual Report
3. 7/6/2020 and 7/20/2020 Meeting Minutes

**ANY OTHER BUSINESS, WHICH MAY LAWFULLY COME BEFORE THE CONSERVATION COMMISSION**

1. Pout Pond Recreation Committee Update

**ADJOURNMENT-NEXT MEETING SCHEDULED FOR Monday, August 17th, 2020**