



**Town of Uxbridge**  
**Conservation Commission**  
21 South Main Street  
Uxbridge, Massachusetts, 01569  
508-278-8600 x2020

POSTED UXB TOWN CLERK  
2019 JUL 31 AM 8:45

**Meeting**       **Cancellation**

**Board or Commission:** Conservation Commission  
**Meeting Date & Time:** Monday, August 5th, 2019 at 6:30PM  
**Place:** Board of Selectman's Meeting Room, Uxbridge Town Hall

**PUBLIC HEARINGS**

1. **Notice of Intent (NOI), DEP #312-10XX, Old Lackey Dam Rd, Assessor's parcel 15-3153**  
Applicant: Lackey Dam Nominee Trust      Representative: Allen Engineering & Associates, Inc.  
Project Description: Expansion of an existing recycling and processing yard to include a processing area for sorting/processing of asphalt, brick, and concrete rubble, and glass, along with a truck weigh scale, office trailer, glass processing equipment and, non-potable well for processing and dust control, and sediment basin.
2. **Request for Determination of Applicability, 160 Eric Drive**  
Applicant: Katherine and Roger Alix-Gaudreau  
Construction of an attached porch in the buffer zone of West River Pond.

**REPORTED/ONGOING VIOLATIONS**

1. 20 Glen St (DEP No. 312-1063)
2. Medline (DEP No. 312-1066)
3. Flagg RV (DEP No. 312-1006)
4. Cobbler's Knoll Development (DEP No. 312-1013)
5. Commerce Drive (ACOP-CE-18-6W004-NT)
6. 32 Church Street

**WETLAND UPDATES/ISSUES**

1. Whitin Pond General Discussion
2. OoC extension request: Forest Glen (DEP No. 312-1022)
3. CoC Request: 146 Mendon St (Stanley Woolen Mill) (DEP No. 312-916)
4. Wetlands Bylaw
5. Discussion of site compliance regarding active and expired Orders of Conditions

**PROCESSING**

1. 6/17/19 and 7/15/19 Meeting Minutes

**ANY OTHER BUSINESS, WHICH MAY LAWFULLY COME BEFORE THE CONSERVATION COMMISSION**

1. Pout Pond General Discussion
2. Pollinator Pledge Discussion
3. MACC workshop in Uxbridge Lower Town Hall Date Changed to 9/25/2019
4. Vote to declare open vacancy due to excessive absence per Article 7, Section 10 of Uxbridge Charter

**ADJOURNMENT-NEXT MEETING SCHEDULED FOR MONDAY, August 19th, 2019**