



POSTED UXB TOWN CLERK
2020 AUG 10 AM 9:56

**TOWN OF UXBRIDGE
BOARD OF SELECTMEN MEETING AGENDA
BOARD OF SELECTMEN MEETING ROOM & ZOOM
21 S. MAIN STREET, UXBRIDGE, MA
MONDAY, AUGUST 10, 2020 @ 6:30 PM**



REVISED 08.10.20
Signature: *E. DeWolfe*

This meeting will be held in-person with a Zoom option.

Zoom Meeting <https://uxbridge.zoom.us/j/92152409231?pwd=WklncjJPVjJibGNVQTNkMTZKNFNEQT09>
Meeting ID: **921 5240 9231**, Passcode: **876638**. By phone, dial: 646-558-8656, Meeting ID: **921 5240 9231**,
Passcode: **876638**. Participants will be allowed to send a comment or question to the Chair via the chat function.

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order imposing strict limitations on the number of people that may gather in one place, this meeting of the Uxbridge Board of Selectmen is being conducted via remote participation. No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings as provided for in the Order. A reminder that persons who would like to view/listen to this meeting live may do so by watching the Government Channel @ www.uxbridgetv.org or on Uxbridge Community Television Channel 191. For those unable to watch it live, you may view the recording of the meeting on the Government Channel @ <http://archive.uxbridgetv.org>

- 1) CALL TO ORDER
- 2) ANNOUNCEMENTS
 - a) **Volunteers needed:** Please see the Clerk's Office or Town Manager's office for a list of openings.
Committee Highlight: Capital Planning Committee
 - b) Uxcellent News
- 3) BUSINESS
 - a) Senior Nutrition Programs; Grant support from Goldwaite and Matthews funds
 - b) Water/Sewer Rate discussion continuation
 - c) Review and sign September 1st State Election Warrant
 - d) Board/Committee Appointments:
 - Poll Workers
 - Cable Advisory - Ben Casper
 - e) Licensing
 - Common Victualler License: K&G Concessions, LLC d/b/a/ K&G Roadhouse Grille.
Temporary concession stand @ VFW during COVID
 - f) Donation Request: \$2,000 for materials for the Uxbridge Skatepark addition
- 4) TOWN MANAGER UPDATE
- 5) CITIZENS' FORUM
- 6) MEMBER ISSUES & COMMENTS
- 7) MEETING MINUTES
- 8) ADJOURNMENT: NEXT REGULAR BOARD OF SELECTMEN MEETING: Monday, August 24, 2020