



**TOWN OF UXBRIDGE  
BOARD OF SELECTMEN MEETING AGENDA  
BOARD OF SELECTMEN MEETING ROOM  
21 S. MAIN STREET, UXBRIDGE, MA  
MONDAY, AUGUST 14, 2023 - 6:00 PM**



**REVISED**

POSTED UXB TOWN CLERK  
2023 AUG 9 PM 6:47

Signature: *Accept. Claus*

A reminder that persons who would like to view/listen to this meeting live may do so by watching the Government Channel @ [www.uxbridgetv.org](http://www.uxbridgetv.org) or on Uxbridge Community Television Channel 191 or via Zoom and can use the Zoom phone number to comment. For those unable to watch it live, you may view the recording of the meeting on the Government Channel @ <http://archive.uxbridgetv.org>.

**This meeting will be held in-person & via Zoom.**

Zoom Meeting Info: <https://uxbridge.zoom.us/j/7961067330?pwd=Z2ZBVTNDbVZNZFNINXpwbW4yUXlrZz09>

Or participate by phone, dial: 646-558-8656

**Meeting ID: 796 106 7330 Passcode: 2300**

*Participants will be allowed to ask a question or make a comment during Citizens' Forum or during the Public Hearing via Zoom using the raise hand option or by phone; by phone, use keypad to raise/lower hand via star (\*) nine (9).*

- 1) CALL TO ORDER
- 2) ANNOUNCEMENTS
  - a) Volunteers Needed: **Zoning Board of Appeals**
  - b) Uxcellent News
- 3) CITIZENS' FORUM
- 4) TOWN MANAGER UPDATE
- 5) BUSINESS
  - a) Licensing Updates -
    - i) Common Victualler: RASU Donut Shop, LLC, 2 Court Street, (previously: Williams Jumbo Donuts, 5 Douglas Street) - Change of Owner & Manager - Review and Vote
    - ii) Class II Used Car Dealer: Competitive Auto Sales, 690 Quaker Highway - Discussion, Possible Votes
  - b) DPW Road Update - Construction
  - c) Donna Court - Planning Board Recommendation for the Fall Annual Town Meeting
  - d) Central Massachusetts Regional Planning Commission - Appointment of Delegate and Alternate Board of Selectmen Members
  - e) Donations: Council on Aging - \$1500 from the Fallon Health Grant
- 6) MEMBER ISSUES & COMMENTS
- 7) MEETING MINUTES
- 8) ADJOURNMENT: NEXT REGULAR BOARD OF SELECTMEN MEETING: **MONDAY, AUGUST 28<sup>TH</sup>, 2023!**
- 9) EXECUTIVE SESSION
  - a) Executive Session: Pursuant to Massachusetts General Laws, Chapter 30A, Section 21(a)(3), to discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares: Caroline's Cannabis v. Town of Uxbridge, Worcester Superior Court C.A. NO. 2285CV00406
  - b) 2023 Executive Session Meeting Minutes: February 13; March 27; May 8; May 22; June 12 - Vote to Accept
  - c) Adjournment: Pursuant to Massachusetts General Laws, Chapter 30A, Section 21(b)(4), the Board will not reconvene in open session and will adjourn immediately following Executive Session.