



Town of Uxbridge  
Conservation Commission  
21 South Main Street  
Uxbridge, MA 01569  
508-278-8600 x 2020



Board or Commission: CONSERVATION COMMISSION MEETING  
Meeting Date & Time: Monday, August 16, 2021 at 6:30pm  
Location: Lower Town Hall Meeting Room with Remote Option  
Uxbridge Town Hall, 21 South Main Street, Uxbridge MA 01569

*The Conservation Commission members and applicants will be meeting in person. Members of the public who wish to participate in the meeting remotely may do so via the chat function by joining the meeting online at <https://uxbridge.zoom.us/j/8616203349> or by phone 1 646 558 8656 with meeting id: 8616-20-3349. Persons who would like to view/listen to this meeting live may do so live online at [www.uxbridgetv.org](http://www.uxbridgetv.org) or on Uxbridge Community Television Channel 191. A recording of the meeting will be available online at <http://archive.uxbridgetv.org>.*

#### PUBLIC HEARINGS

POSTED UXB TOWN CLERK  
2021 AUG 10 PM 12:31

- 1. Notice of Intent (NOI) DEP #312-1123 0 Old Elmdale Road, Map 25, Parcel 3979**  
**Applicant:** Aris Group, LLC, 100 Church St. Whitinsville, MA  
**Representative:** Andrews Survey & Engineering, Mendon St., Uxbridge MA  
**Project Description:** The proposed project is for the development of a subdivision, "Elmdale Estates", within 100 feet of Bordering Vegetated Wetlands, including Bordering Land Subject to Flood alteration and alteration within the 100ft and 200ft of the West River riverfront.
- 2. Notice of Intent (NOI) DEP #312-1121 24 Farnum Lot 1 Map 24A, Parcel 1553**  
**Applicant:** Bevilacqua Homes, LLC  
**Representative:** Allen Engineering & Associates, Hopedale, MA  
**Project Description:** The proposed project is the construction of two (2) single-family dwellings within 100' of bordering vegetated wetlands.
- 3. Notice of Intent (NOI) DEP #312-1122 24 Farnum Lot 2 Map 24A, Parcel 1555**  
**Applicant:** Bevilacqua Homes, LLC  
**Representative:** Allen Engineering & Associates, Hopedale, MA  
**Project Description:** The proposed project is the construction of three (3) single-family dwellings within 100' of bordering vegetated wetlands.
- 4. Notice of Intent (NOI) DEP #312-1124 354 & 358 Douglas Street**  
**Applicant:** Logan Huffman, Eastland Partners, Worcester MA  
**Representative:** Turning Point Engineering, Sutton, MA  
**Project Description:** The construction of a residential subdivision road and associated earthwork, utilities, and stormwater management facilities. The project proposes work within the buffer zone to a Bordering Vegetated Wetland (BVW) along with BVW fill and replication within the 100-foot Buffer Zone to a BVW.
- 5. Notice of Intent (NOI) DEP #312-1126 186 Providence Street**  
**Applicant:** Tom Corbett ZP Battery Devco LLC  
**Representative:** Caron Environmental Consulting, LLC, Westminster, MA  
**Project Description:** The proposed project consists of the construction of a battery energy storage system (BESS). The proposed BESS includes five battery storage systems on concrete pads, transformers on concrete pads, underground electric connections, standpipes, a gravel driveway, fencing, stormwater features and appurtenances. Portions of the work is proposed within the 100-foot Buffer Zone to Bordering Vegetated Wetlands.

**REPORTED/ONGOING VIOLATIONS**

1. DEP# 312-1086 — Tea Party Drive
2. DEP# 312-1013 — 255 Chocolog Road, Cobblers Knoll Subdivision
3. DEP# 312-1022 — Forest Glen/Spring Hill Rd.

**WETLAND UPDATES AND ISSUES**

1. Certificate of Compliance Request for DEP#312-1078 182 Williams Street
2. Discussion of site compliance regarding active & expired Orders of Conditions

**PROCESSING**

1. Meeting Minutes Review 8/2/21

**ANY OTHER BUSINESS, WHICH MAY LAWFULLY COME BEFORE THE CONSERVATION COMMISSION**

**ADJOURNMENT-NEXT MEETING SCHEDULED FOR TUESDAY, September 7, 2021**