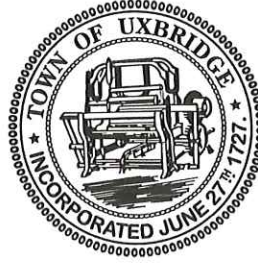


*Michael Morrisette, Chairman
Dr. David Tapscott, Vice Chair
Dr. Joann Lindenmayer, Member
Nancy Centrella, Administrative Assistant
Dr. Kristin Black, Health Agent*



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2019 AUG 26 AM 11:11

TOWN OF UXBRIDGE
BOARD OF HEALTH
21 South Main Street, Room 204
Uxbridge, MA 01569
508-278-8600 ext. 8
boh@uxbridge-ma.gov

EMERGENCY MEETING

AGENDA

**Board of Health Public Meeting/Hearing
Monday, August 26th, 2019 at 2:00 pm
Board of Selectmen Room, 21 South Main Street**

A. 2:00 PM – CALL TO ORDER

Discuss restriction of outdoor activities at town and school owned properties and recommendation for private properties due to the critical risk of Eastern Equine Encephalitis (EEE) in Uxbridge.

B. CITIZEN'S FORUM

C. ANY OTHER MATTER THAT MAY LAWFULLY COME BEFORE THE BOARD

D. ADJOURNMENT