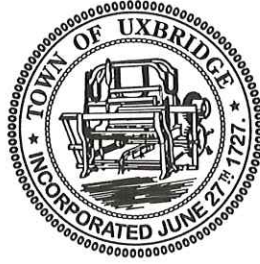


Michael Morrissette, Chairman
Dr. David Tapscott, Vice Chair
Dr. Joann Lindenmayer, Member
Nancy Centrella, Administrative Assistant
Dr. Kristin Black, Health Agent



TOWN OF UXBRIDGE
BOARD OF HEALTH
21 South Main Street, Room 204
Uxbridge, MA 01569
508-278-8600 ext. 8
boh@uxbridge-ma.gov

AGENDA

Board of Health Public Meeting/Hearing Wednesday, August 28th, 2019 at 5:00 pm Board of Selectmen Room, 21 South Main Street

A. PUBLIC HEARINGS (continued from July 24, 2019)

1. Discuss Revisions to Article XIV – Minimum Sanitation Standards for Private and Semi-public Wells
2. Discuss Revisions to Article IX – Minimum Standards for the Keeping of Animals, Farm and Domestic Pets in Other than Stock Yards

B. REPORTED/ONGOING VIOLATIONS

1. Curbside Hauler Regulations – Board of Health Article XIX
Republic Services is not providing recycling services to customers on Veteran's Parkway, Calumet Court and Centennial Court in violation of Article XIX
2. Recreational Camps for Children Regulation- 105 CMR 430
 - a) Azrael Acres - unlicensed
 - b) Vanderzicht Stables - unlicensed
3. Tattoo/Body Art Establishment Regulations – Board of Health Article XXII
Timothy Embden performing body art procedures out of residence at 26 Harris Circle - unpermitted

C. OTHER

1. NEDT Household Hazardous Waste Program Update
2. Abandoned Housing Initiative – 6 properties referred to the Abandoned Housing Initiative of the Office of the Attorney General
3. Title 5 Agent Services – consideration of other applicants for inspections and perc/deep hole tests
4. Greater Grafton MRC - vote to remain with this MRC
5. Satellite phone from Public Health Emergency Preparedness (PHEP) Region 2
6. Scheduling Fall Emergency Dispensing Site (EDS) Drill
7. MA Arbovirus update – Triple E & West Nile Virus
8. RSC Update

D. CITIZEN'S FORUM

E. ADMINISTRATIVE

Approval of meeting minutes 7/24/2019

F. ANY OTHER MATTER THAT MAY LAWFULLY COME BEFORE THE BOARD

G. ADJOURNMENT