



**TOWN OF UXBRIDGE  
BOARD OF SELECTMEN MEETING AGENDA  
BOARD OF SELECTMEN MEETING ROOM  
21 S. MAIN STREET, UXBRIDGE, MA  
TUESDAY, SEPTMEBER 6, 2022 6:30 P.M.**

POSTED UXB TOWN CLERK  
2022 AUG 31 PM1:03

Signature: Alex Claus

A reminder that persons who would like to view/listen to this meeting live may do so by watching the Government Channel @ [www.uxbridgetv.org](http://www.uxbridgetv.org) or on Uxbridge Community Television Channel 191 or via Zoom and can use the Zoom phone number to comment. For those unable to watch it live, you may view the recording of the meeting on the Government Channel @ <http://archive.uxbridgetv.org>.

**This meeting will be held in-person & via Zoom.**

Zoom Meeting Info:

<https://uxbridge.zoom.us/j/7961067330?pwd=ZG9tMXB2WFpsdnV2WXE4QVFMR2NlZz09>

Or participate by phone, dial: 646-558-8656, Meeting ID: 796 106 7330, Passcode: 2100 *Participants will be allowed to ask a question or make a comment during Citizens' Forum or during the Public Hearing via Zoom using the raise hand option or by phone.*

- 1) CALL TO ORDER
- 2) ANNOUNCEMENTS
  - a) Volunteers needed
  - b) Uxcellent News:
    - Awards & Proclamations: Constitution Week Proclamation 2022
- 3) CITIZENS' FORUM
- 4) TOWN MANAGER UPDATE
- 5) BUSINESS
  - a) Licensing: Class II: Lav's Auto Body & Sales, Inc., 120 S. Main St. – Change of Ownership
  - b) Review & Accept: Outdoor Premises Description Addendums, Common Victualler Licenses:
    - i) The Table Family Diner, 775 Quaker Highway
    - ii) The Burger Grille Inc., 316 North Main Street
  - c) Review & Discuss: Fall Annual Town Meeting: Tuesday, October 25, 2022 @ 7pm – Warrant Articles, Make Recommendations, Vote, Sign Warrant, and/or Take any Action Related thereto
  - d) BOS Policy Review: Technology Administrative Policy of The Town Manager, First Reading
  - e) Uxbridge Legal Counsel Discussion
- 6) MEMBER ISSUES & COMMENTS
- 7) MEETING MINUTES
- 8) ADJOURNMENT: NEXT REGULAR BOARD OF SELECTMEN MEETING: MON., SEPT. 26, 2022.