



Town of Uxbridge  
Conservation Commission  
21 South Main Street  
Uxbridge, MA 01569  
508-278-8600 x 2020



Board or Commission: **CONSERVATION COMMISSION MEETING**

Meeting Date & Time: **Tuesday, September 7, 2021 at 6:30pm**

Location: **Lower Town Hall Meeting Room with Remote Option**

**Uxbridge Town Hall, 21 South Main Street, Uxbridge MA 01569**

*The Conservation Commission members and applicants will be meeting in person. Members of the public who wish to participate in the meeting remotely may do so via the chat function by joining the meeting online at <https://uxbridge.zoom.us/j/8616203349> or by phone 1 646 558 8656 with meeting id: 8616-20-3349. Persons who would like to view/listen to this meeting live may do so live online at [www.uxbridgetv.org](http://www.uxbridgetv.org) or on Uxbridge Community Television Channel 191. A recording of the meeting will be available online at <http://archive.uxbridgetv.org>.*

#### **CERTIFICATE OF COMPLIANCE REQUESTS**

1. DEP#312-1078 182 Williams Street
2. DEP#312-1092 39 Tabor Road

POSTED UXB TOWN CLERK  
2021 SEP 1 PM12:54

#### **PUBLIC HEARINGS**

1. **Request for Determination of Applicability (RDA) FY2022-01 465 Mendon Street (Map 14 Parcel 3587)**  
**Applicant:** Merlin Amstutz  
**Representative:** Civil Cite Engineering, LLC  
**Project Description:** Repair/Replace existing failed septic system in the approximate same location as the existing and improvements to an existing driveway.
2. **Request for Determination of Applicability (RDA) FY2022-02 287 N. Main Street (Map 12C Parcel 3593)**  
**Applicant:** Uxbridge Properites Inc.  
**Project Description:** Repair side walls of an underground culvert
3. **Notice of Intent (NOI) DEP #312-1123 0 Old Elmdale Road (Map 25, Parcel 3979)**  
**Applicant:** Aris Group, LLC, 100 Church St. Whitinsville, MA  
**Representative:** Andrews Survey & Engineering, Mendon St., Uxbridge MA  
**Project Description:** The proposed project is for the development of a subdivision, "Elmdale Estates", within 100 feet of Bordering Vegetated Wetlands, including Bordering Land Subject to Flood alteration and alteration within the 100ft and 200ft of the West River riverfront.
4. **Notice of Intent (NOI) DEP #312-1124 354 & 358 Douglas Street (Map 23 Parcel 2357, 2372)**  
**Applicant:** Logan Huffman, Eastland Partners, Worcester MA  
**Representative:** Turning Point Engineering, Sutton, MA  
**Project Description:** The construction of a residential subdivision road and associated earthwork, utilities, and astormwater management facilities. The project prososes work within the buffer zone to a Boarding Vegetated Wetland (BVW) along with BVW fill and replication within the 100-foot Buffer Zone to a BVW.
5. **Notice of Intent (NOI) DEP #312-1126 186 Providence Street (Map 51 Parcel 1939)**  
**Applicant:** Tom Corbett ZP Battery Devco LLC  
**Representative:** Caron Environmental Consulting, LLC, Westminster, MA  
**Project Description:** The proposed project consists of the construction of a battery energy storage system (BESS). The proposed BESS includes five battery storage systems on concrete pads, transformers on concrete pads, underground electric connections, standpipes, a gravel driveway, fencing, stormwater features and appurtenances. Portions of the work is proposed within the 100-foot Buffer Zone to Bordering Vegetated Wetlands.
6. **Notice of Intent (NOI) DEP #312-11XX 671 Quaker Highway (Map 45 Parcel 3895)**  
**Applicant:** John Palmer, McIntyer Loam, Hopkinton Ma  
**Representative:** Summit Engineering and Survey, Inc.

**Project Description:** Construction of a water quality basin, driveway and access roadway around a proposed warehouse building that falls within the 100' buffer to a vegetated wetland. The project also consists of truck and trailer parking, employee and customer parking, and proposed drainage system.

**REPORTED/ONGOING VIOLATIONS**

1. DEP# 312-1086 — Tea Party Drive
2. DEP# 312-1013 — 255 Chocolog Road, Cobblers Knoll Subdivision
3. DEP# 312-1104 — 515 Douglas Street

**WETLAND UPDATES AND ISSUES**

1. Discussion of site compliance regarding active & expired Orders of Conditions

**PROCESSING**

1. Meeting Minutes Review 8/16/21

**ANY OTHER BUSINESS, WHICH MAY LAWFULLY COME BEFORE THE CONSERVATION COMMISSION**

**ADJOURNMENT-NEXT MEETING SCHEDULED FOR Monday, September 20, 2021**