



**TOWN OF UXBRIDGE
UXBRIDGE SCHOOL COMMITTEE
REGULAR MEETING**



September 7, 2022 @ 6:30 PM

Hybrid Meeting

UHS High School Library and remotely via Zoom



REC'D UXB TOWN CLERK
2022 SEP 7 PM 1:52

The meeting can be accessed via Zoom by using the link <https://uxbridge-k12-ma-us.zoom.us/j/87963879150?pwd=MIhkT1lEMkRGUGRrYTVGT0VWeGRDQT09>

If using zoom, users should enter their full name to be given access to the meeting. Users wishing to make a comment during the public comment session may do so by using the "raise hand" function or by sending an email to vice-chair dstark@uxbridge.k12.ma.us prior to 12 pm on Wednesday, September 7, 2022.

A reminder that persons who would like to view/listen to this meeting live may also do so by watching the Government Channel @ www.uxbridqetv.org or on Uxbridge Community Television Channel 194. For those unable to watch it live, you may view the recording of the meeting on the Government Channel @ <http://archive.uxbridqetv.org>

Signature: _____

- 1) Call to order**
- 2) Pledge of Allegiance**
- 3) Public Comment**
- 4) Recognition**

5) Reports

- a) **6:45-6:55 Superintendent Report - Dr. Baldassarre**
 - i) **Opening of Schools**

6) New Business

- a) **6:55-7:10 ESSER 2 and ESSER 3 Report - Dr. Baldassarre**
- b) **7:10-7:15 Board of Directors appointment to BICO collaborative - Dr. Baldassarre (A)**

For consideration: Request that the school committee appoint Dr. Baldassarre to the Board of Directors for BICO Collaborative for the 2022-23 school year.

- c) **7:15-7:20 School Committee Meeting SY22-23 Calendar - Mrs. Stark**

For consideration: Review the proposed meeting calendar for any revisions or additions

- d) **7:20-7:35 Advisory Committee(s) for SY22-23 - Mrs. Stark**

For consideration: Discuss the proposal to establish a Curriculum, Achievement, and Engagement committee, and any other committees the committee might wish to establish or retain for SY22-23

- e) **7:35-7:40 Reorganization of the School Committee (A)**

For consideration: The committee will select a Chairperson and Vice-Chairperson for SY22-23

- f) **7:40-7:45 School Committee Member Appointments (A)**

For consideration: The committee will review the roles and responsibilities for this year. Assign members to these school committee roles.

- i) Subcommittees
- ii) Advisory Committees
- iii) Liaisons

- g) **7:45-7:55 Referrals to subcommittees and advisory committees**

For consideration: The committee will discuss topics they wish to refer to their subcommittees and advisory committees during SY22-23

7) 7:55-8:00 Future Agenda Items

8) 8:00-8:05 Minutes

- a) **Approve Regular Meeting Minutes (A)**

- i) 7/12/2022
- ii) 7/26/2022
- b) **Release Executive Session Minutes (A)**
 - i) 6/8/2022, 6/15/2022, 6/18/2022, 6/23/2022 (these minutes were approved by the school committee during the 7/12/2022 executive session)

9) 8:05 Next meeting: September 21, 2022 at Whitin Intermediate School Library at 5:45 PM

10) 8:05-8:30 Executive Session

- a) To comply with MGL c.30A Sec(a)(3) to discuss strategy with respect to collective bargaining in preparation for negotiations with the UTA if an open meeting may have a detrimental effect on the School Committee's bargaining position (A)
- b) To comply with MGL c.30A Sec (a)(2) to conduct strategy with respect to preparation for negotiations with nonunion personnel

11) 8:30 Adjournment

