



**TOWN OF UXBRIDGE
UXBRIDGE SCHOOL COMMITTEE MEETING**

September 8, 2021 @ 6:30PM

Uxbridge High School Library

Signature: _____

**POSTED UXB TOWN CLERK
2021 SEP 2 PM2:55**

1. Call to order
2. Public Comment
3. Superintendent update
4. Business Manager Update
FY21 Closeout Update
Taft and Whitin Roofs
5. Student Handbook Approvals (A)
6. ESSR 3 Updates
7. Policy Subcommittee Update
BEDH Second Reading (A)
8. Old/New Business
9. Minute Approval

12/2/2020, 1/6/2021, 1/20/2021 Budget, 1/20/2021, 2/27/2021, 3/1/20201, 3/4/2021,
3/24/2021, 4/5/2021, 4/8/2021, 4/12/2021, 4/29/2021, 5/12/2021,
10. Executive Session
Non-Union Contract Negotiations
11. Adjournment