



**Town of Uxbridge**  
**Conservation Commission**  
21 South Main Street  
Uxbridge, Massachusetts, 01569  
508-278-8600 x2020

**POSTED UXB TOWN CLERK**  
**2020 SEP 2 PM 1:13**

**Meeting**       **Cancellation**

**Board or Commission:** Conservation Commission

**Meeting Date & Time:** Tuesday September 8th, 2020 at 6:30PM

**Place:** This meeting will be held remotely. To access via phone please call 301-715-8592 using meeting i.d. 919 7532 6577. To access online please visit <https://uxbridge.zoom.us/j/91975326577>

*Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, this meeting of the Uxbridge Conservation Commission will be conducted via remote participation. No in-person attendance of members of the public will be permitted. Persons who would like to view/listen to this meeting live may do so live online at [www.uxbridgetv.org](http://www.uxbridgetv.org) or on Uxbridge Community Television Channel 191. Those unable to watch it live may view the recording of the meeting online at <http://archive.uxbridgetv.org>. Plans may be reviewed by appointment in the Town Clerk's office or by emailing [uxbconservation@uxbridge-ma.gov](mailto:uxbconservation@uxbridge-ma.gov).*

#### **PUBLIC HEARINGS**

- 1. Notice of Intent (NOI) DEP No. 312-1096, 0 Old Elmdale Rd (Map 25 Parcel 3979)**  
Applicant: Aris Group, LLC      Representative: Jude Gauvin, Andrews Survey & Engineering  
Project Description: Construction of a roadway, drainage, and gravel removal in the inner and outer riverfront area, bordering land subject to flooding, and the buffer zone to a bordering vegetated wetland.
- 2. Notice of Intent (NOI) DEP No. 312-11XX, 502 and 486 Douglas St (Map 23 Parcels 4364 and 4424)**  
Applicant: Uxbridge Gas & Market      Representative: CMG Environmental, Inc.  
Project Description: Demolishing a single family dwelling and constructing a 5,000 s.f. filling station and convenience store with a drive-through and two fuel pump canopies along with associated parking and stormwater treatment. The work is within the 100 ft buffer zone to a bordering vegetated wetland.
- 3. Notice of Intent (NOI) DEP No. 312-11XX, 515 Douglas Street St (Map 23 Parcels, 3545, 2895, 3283, and Map 22 Parcel 1685)**  
Applicant: Campanelli Development, LLC      Representative: Kelly Engineering Group  
Project Description: The site development of an industrial warehouse with associated stream crossing improvements.
- 4. Request for Determination of Applicability (RDA), 41 Tucker Hill Rd (Map 29 Parcel 1335)**  
Applicant: Robert Finnegan      Representative: Andrews Survey & Engineering  
Project Description: A 6' high stockade fence in a 100'48' area behind the existing single-family home in the buffer zone to a bordering vegetated wetland.

#### **REPORTED/ONGOING VIOLATIONS**

1. DEP No. 312-1086—Tea Party Drive
2. DEP No. 312-1022—Forest Glen/Spring Hill Rd.

#### **WETLAND UPDATES/ISSUES**

1. Amended OoC for NEP tapline DEP No. 312-1093
2. CoC Request for 19 Quaker Highway – Dep No. 312-966
3. CoC Request for 100 Cultivate Campanell Drive – DEP No. 312-1083
4. Discussion of site compliance regarding active and expired Orders of Conditions

#### **PROCESSING**

1. Review of fee schedule
2. 8/17/2020 Meeting Minutes

#### **ANY OTHER BUSINESS, WHICH MAY LAWFULLY COME BEFORE THE CONSERVATION COMMISSION**

1. Pout Pond Recreation Committee Update
2. Agent search and transition plan
3. Re-organization

**ADJOURNMENT-NEXT MEETING SCHEDULED FOR Monday, September 21st, 2020**