



**TOWN OF UXBRIDGE  
BOARD OF SELECTMEN MEETING AGENDA  
BOARD OF SELECTMEN MEETING ROOM  
21 S. MAIN STREET, UXBRIDGE, MA  
MONDAY, SEPTEMBER 13, 2021 6:30 P.M.**



**REVISED**

**POSTED UXB TOWN CLERK  
2021 SEP 9 PM4:39**

Signature: \_\_\_\_\_

*Handwritten signature: Amy K. Claus*

On June 16, 2021, Governor Baker signed into law An Act Extending Certain COVID-19 Measures Adopted During the State of Emergency. This Act includes an extension, until April 1, 2022, of the remote meeting provisions of his March 12, 2020, Executive Order Suspending Certain Provisions of the Open Meeting Law. The new law allows public bodies to continue providing live "adequate, alternative means" of public access to the deliberations of the public body, instead of holding meetings in a public place that is open and physically accessible to the public. "Adequate, alternative means" may include, without limitation, providing public access through telephone, internet, or satellite enabled audio or video conferencing or any other technology that enables the public to clearly follow the proceedings of the public body in real time. Also, the new law authorizes all members of a public body to continue participating in meetings remotely; the Open Meeting Law's requirement that a quorum of the body and the chair be physically present at the meeting location remains suspended. A reminder that persons who would like to view/listen to this meeting live may do so by watching the Government Channel @ [www.uxbridgetv.org](http://www.uxbridgetv.org) or on Uxbridge Community Television Channel 191 or via Zoom. For those unable to watch it live, you may view the recording of the meeting on the Government Channel @ <http://archive.uxbridgetv.org>.

**This meeting will be held in-person & via Zoom.**

Zoom Meeting Info: <https://uxbridge.zoom.us/j/7961067330?pwd=ZG9tMXB2WFpsdnV2WXE4QVFMR2NlZz09>

Or participate by phone, dial: 646-558-8656, Meeting ID: 796 106 7330, Passcode: 2100 *Participants will be allowed to ask a question or make a comment during Citizens' Forum or during the Public Hearing via Zoom using the raise hand option or by phone. Closed Caption is available for Zoom users – to turn on: click "Live Transcript".*

- 1) CALL TO ORDER
- 2) ANNOUNCEMENTS
  - a) Volunteers needed: Recreation Commission
  - b) Uxcellent News
    - Constitution Week Proclamation: September 17-23, 2021
    - Joan St. Andre
    - 2021 RiMaConn Relay
  - c) Board of Selectmen Commendation for Adeline Greenwald organizing playing of TAPS for Fallen US Marines in Afghanistan and participation at 9/11 Ceremony.
- 3) CITIZENS' FORUM
- 4) BUSINESS
  - a) Update from Dr. Patrick Dillon, Superintendent
  - b) Public Hearing: Alcohol License Request: Honey Farms/Mobile, 1 N. Main Street
  - c) Public Hearing: Review and Vote: intent to lay out as a Public Way: Maslow's Way, Rifleman Way, Brady Court
  - d) Discussion: Uxbridge Segment of Bikeway (Richard T. Moore)
  - e) Street Name Acceptance: Mantell Road and Wesgan Drive
  - f) LIP (Local Initiative Program) Refinance: 11 Hamilton Court
  - g) Board/Committee Appointment: Library Board of Trustees - Allison Lurie (exp. May '22)
- 5) TOWN MANAGER UPDATE
- 6) MEMBER ISSUES & COMMENTS
- 7) MEETING MINUTES
- 8) ADJOURNMENT: NEXT REGULAR BOARD OF SELECTMEN MEETING: **MON, SEPT. 27, 2021**