

**Town of Uxbridge
Dog Park Committee**
21 South Main St
Uxbridge, Massachusetts 01569
(508) 278-8600 ext. 7

Board or Commission: Dog Park Committee
Meeting Date & Time: Wednesday, September 18, 2019 7:00 PM
Place: 275 Douglas St, Uxbridge PD Community Room
Authorized Signature: J. Modica

Old Business

1. Update on project, hydro seeding (and reseeding), benches, water (pump and electricity), locking gates, timeline for opening, take any action required, if necessary, on outstanding issues.

New Business

1. Reorganization
2. Discussion and take action for the next steps outlined in MOU between town and Stanton Foundation

Approve outstanding meeting minutes

ANY OTHER BUSINESS WHICH MAY LAWFULLY COME BEFORE THE COMMITTEE