



TOWN OF UXBRIDGE  
**CONSERVATION COMMISSION**

21 SOUTH MAIN STREET  
UXBRIDGE, MASSACHUSETTS 01569  
508-278-8600 x2020

POSTED UXB TOWN CLERK  
2023 SEP 11 PM3:58

**PUBLIC HEARING NOTICE**

The Uxbridge Conservation Commission will hold a Public Hearing on **Monday, September 18, 2023 at 6:30PM** in **Board of Selectmen's Meeting Room, Town Hall, 21 South Main Street, Uxbridge, MA**, to review the following applications under the MA Wetlands Protection Act (MGL Ch. 131, Sec. 40). Plans may be reviewed in the Conservation office during regular business hours.

**ABBREVIATED NOTICE OF RESOURCE AREA DELINEATION** filed by Jeffrey King for 500 Chestnut Street to confirm resource areas present on or near the site.

Submitted by Jeffery Shaw, Chairperson, Uxbridge Conservation Commission. Originally published in the Worcester Telegram & Gazette on September 11, 2023.