



**TOWN OF UXBRIDGE
BOARD OF SELECTMEN MEETING AGENDA
BOARD OF SELECTMEN MEETING ROOM
21 S. MAIN STREET, UXBRIDGE, MA
MONDAY, SEPTEMBER 19, 2022 6:30 PM**

POSTED UXB TOWN CLERK
2022 SEP 14 PM 1:30

Signature: Alex K. Claus

A reminder that persons who would like to view/listen to this meeting live may do so by watching the Government Channel @ www.uxbridgetv.org or on Uxbridge Community Television Channel 191 or via Zoom and can use the Zoom phone number to comment. For those unable to watch it live, you may view the recording of the meeting on the Government Channel @ <http://archive.uxbridgetv.org>.

This meeting will be held in-person & via Zoom.

Zoom Meeting Info:

<https://uxbridge.zoom.us/j/7961067330?pwd=ZG9tMXB2WFpsdnV2WXE4QVFMR2NlZz09>

Or participate by phone, dial: 646-558-8656, Meeting ID: 796 106 7330, Passcode: 2100 *Participants will be allowed to ask a question or make a comment during Citizens' Forum or during the Public Hearing via Zoom using the raise hand option or by phone.*

- 1) CALL TO ORDER
- 2) ANNOUNCEMENTS
 - a) Volunteers needed
 - b) Uxcellent News
- 3) CITIZENS' FORUM
- 4) TOWN MANAGER UPDATE
 - a) October 3rd BOS Meeting Date Discussion
- 5) BUSINESS
 - a) **Public Hearings** – Pole Hearings:
 - i) Petition from National Grid to install (1) SO pole 25-50 on Cross Street
 - ii) Joint petition from National Grid & Verizon to install (1) JO pole 13-1 & Conduit on Lackey Dam Rd.
 - b) MVP Action Grant to Build Climate Resilience – Funds Awarded
 - c) Discussion: Alice Bridges Bridge – Establish Policy
 - d) Continuations:
 - i) Lease Agreement, Approval: North Uxbridge Fire Museum, Inc., 313 North Main Street
 - ii) BOS Policy, Second Reading: Technology Administrative Policy of the Town Manager
 - iii) Uxbridge Legal Counsel Discussion
 - e) Donations:
 - i) Senior Center - \$720 from Garden Wonders in Millville
 - ii) Senior Center - Knitting Group raised \$421 at the Uniquely Uxbridge Day on Sunday, September 4th; to be deposited into the Senior Center Activities Donation Account
- 6) MEMBER ISSUES & COMMENTS
- 7) MEETING MINUTES
- 8) ADJOURNMENT: NEXT REGULAR BOARD OF SELECTMEN MEETING: **OCTOBER TBD, 2022.**