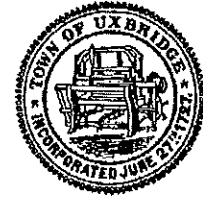


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2022 SEP 19 AM 11:04



**TOWN OF UXBRIDGE
UXBRIDGE SCHOOL COMMITTEE
REGULAR MEETING**



**September 21, 2022 @ 5:45 PM
Taft ELC School Library**

A reminder that persons who would like to view/listen to this meeting live may also do so by watching the Government Channel @ www.uxbridqetv.org or on Uxbridge Community Television Channel 194. For those unable to watch it live, you may view the recording of the meeting on the Government Channel @ <http://archive.uxbridqetv.org>

Signature: _____

- 1) **Call to order**
- 2) **Pledge of Allegiance**
- 3) **(5:45-6:25) Tour of Taft ELC (exterior and interior) - Mr. Shaw and Ms. Jenn Bellville**
- 4) **Public Comment**
- 5) **Recognition**
 - a) Beth Riker
 - b) Amanda Gallerani
- 6) **Reports**
 - a) **6:45-6:55 Interim Superintendent Report - Dr. Baldassarre**
- 7) **New Business**

a) 6:55-7:25 School Improvement Plans SY22-23

- i) Taft - Ms. Jenn Bellville
- ii) Whitin - Ms. Leanne DeMarco
- iii) UHS - Mr. Rubin

b) 7:25-7:50 Interim Superintendent Goals SY22-23- DRAFT - Dr. Baldassarre

c) 7:50-7:55 Board of Directors Appointment to SWCEC (Southern Worcester County Educational Collaborative) - Dr. Baldassarre (A)

For consideration: Request that the school committee appoints Dr. Baldassarre to the Board of Directors for SWCEC for the 2022-23 school year.

8) 7:55-8:00 Future Agenda Planning

- a) Agenda Items
- b) Pre-meeting/Post-meeting communication practices

9) 8:00-8:15 Executive Session

- a) To comply with MGL c.30A Sec (a)(2) to conduct strategy for preparation for negotiations with nonunion personnel (Superintendent)

10) 8:15 Adjournment

Next meetings:

October 5, 2022, at Whitin Intermediate School Library at 5:45 PM

October 19, 2022, UHS Library at 6:30 PM