



**Town of Uxbridge
Conservation Commission**
21 South Main Street
Uxbridge, Massachusetts, 01569
508-278-8600 x2020

POSTED UXB TOWN CLERK
2020 SEP 21 AM 11:58

Meeting Cancellation



Board or Commission: Conservation Commission REVISED

Meeting Date & Time: Monday September 21st, 2020 at 6:30PM

Place: This meeting will be held remotely. To access via phone please call 301-715-8592 using meeting i.d. 99305572649. To access online please visit <https://uxbridge.zoom.us/j/99305572649>

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, this meeting of the Uxbridge Conservation Commission will be conducted via remote participation. No in-person attendance of members of the public will be permitted. Persons who would like to view/listen to this meeting live may do so live online at www.uxbridgetv.org or on Uxbridge Community Television Channel 191. Those unable to watch it live may view the recording of the meeting online at <http://archive.uxbridgetv.org>. Plans may be reviewed by appointment in the Town Clerk's office or by emailing uxbconservation@uxbridge-ma.gov.

PUBLIC HEARINGS

1. **Notice of Intent (NOI) DEP No. 312-1096, 0 Old Elmdale Rd (Map 25 Parcel 3979)**
Applicant: Aris Group, LLC, Representative: Jude Gauvin, Andrews Survey & Engineering
Project Description: Construction of a roadway, drainage, and gravel removal in the inner and outer riverfront area, bordering land subject to flooding, and the buffer zone to a bordering vegetated wetland.
2. **Continue to October 5th, 2020 Notice of Intent (NOI) DEP No. 312-1303, 502 and 486 Douglas St (Map 23 Parcels 4364 and 4424)**
Applicant: Uxbridge Gas & Market, Representative: CMG Environmental, Inc.
Project Description: Demolishing a single family dwelling and constructing a 5,000 s.f. filling station and convenience store with a drive-through and two fuel pump canopies along with associated parking and stormwater treatment. The work is within the 100 ft buffer zone to a bordering vegetated wetland.
3. **Notice of Intent (NOI) DEP No. 312-1104, 515 Douglas Street St (Map 23 Parcels, 3545, 2895, 3283, and Map 22 Parcel 1685)**
Applicant: Campanelli Development, LLC Representative: Kelly Engineering Group
Project Description: The site development of an industrial warehouse with associated stream crossing improvements.

REPORTED/ONGOING VIOLATIONS

1. DEP No. 312-1086—Tea Party Drive
2. DEP No. 312-1022—Forest Glen/Spring Hill Rd.

WETLAND UPDATES/ISSUES

1. Discussion of site compliance regarding active and expired Orders of Conditions

PROCESSING

1. Town Charter Review Discussion
2. Review of fee schedule
3. 8/17/2020 and 9/8/20 Meeting Minutes Review

ANY OTHER BUSINESS, WHICH MAY LAWFULLY COME BEFORE THE CONSERVATION COMMISSION

1. Pout Pond Recreation Committee Update
2. Re-organization

ADJOURNMENT-NEXT MEETING SCHEDULED FOR Monday, October 5, 2020