



TOWN OF UXBRIDGE  
BOARD OF SELECTMEN MEETING AGENDA  
BOARD OF SELECTMEN MEETING ROOM  
21 S. MAIN STREET, UXBRIDGE, MASS  
MONDAY, SEPTEMBER 23, 2019 6:30PM  
REVISED: 9/19 @ 1:02 pm

Signature: \_\_\_\_\_

POSTED UXB TOWN CLERK  
2019 SEP 19 PM1:07

1. CALL TO ORDER & SALUTE TO THE FLAG
2. ANNOUNCEMENTS
  - a) **Volunteers needed:** Zoning Board of Appeals  
Please see the Clerk's Office or Town Manager's office for a list of openings.
  - b) Uxcellent News
3. CITIZENS' FORUM
4. BUSINESS
  - a) Town Manager Screening Committee Final Report (Jeff Lourie) **6:35 PM**
  - a) **PUBLIC HEARING: NOTICE OF TAKING - Waterman Way Advertised for 6:30 PM**
  - b) Civil Administrative Warrant sought for 32 Church Street at the request of the Conservation Committee
  - c) Planning Board: Planning for current & future development business development/critical water situation
  - d) Special Town Meeting Warrant discussion (close: Mon., Sept. 30<sup>th</sup>)
    - i. Zoning: Lackey Dam Road, Assessors Map 9 Parcel 1465 and Map 3 Parcel 4775.  
Amend Zoning Bylaws by adding §400- 42 Multi-Town Mixed Commerce District (MTMC); amend Appendix A "Table of Use Regulations"; amend Appendix B "Table of Dimensional Requirements"; and amend Uxbridge Zoning Map by changing the applicable zoning on parcels described as Assessors Map 9 Parcel 1465 and Map 3 Parcel 4775 to MTMC
    - ii. Central Massachusetts Mosquito Control Project
  - e) Interim Town Manager Separation Plan
5. TOWN MANAGER UPDATE
  - a) MMA Legislative Breakfasts
  - b) Dementia Friends Information Session – October 17 at the Senior Center 1:30 to 2:30 PM
  - c) Flu Clinics: Senior Center - October 9, 12:30 to 2:30; Whitin School - October 15 3:00 to 5:00 PM
  - d) Selectmen's Meeting September 26 – 6:00 PM for purpose of interviewing Town Manager finalists, selecting a Town Manager, and Executive Session for strategy related to a non-union contract
  - e) October 2 joint meeting with the School Committee re appointment of School Committee member
6. MEMBER ISSUES
7. MEETING MINUTES
8. ADJOURNMENT: NEXT REGULAR BOARD OF SELECTMEN MEETING: **TUESDAY, OCTOBER 15<sup>th</sup>**