

Michael Morrisette, Chairman
Dr. David Tapscott, Vice Chair
Dr. Joann Lindenmayer, Member
Nancy Centrella, Administrative Assistant
Dr. Kristin Black, Health Agent



**TOWN OF UXBRIDGE
BOARD OF HEALTH**
21 South Main Street, Room 204
Uxbridge, MA 01569
508-278-8600 ext. 8
boh@uxbridge-ma.gov

AGENDA
Board of Health Meeting
Wednesday, September 23, 2020 at 5PM

This meeting will be held remotely. For video meeting use

<https://uxbridge.zoom.us/j/94928106476?pwd=SmFXSWJzUGFrZ2pCeG43Z0pBSkR5UT09>

Questions may be submitted in the Chat Feature in Zoom or emailed before or during the meeting to boh@uxbridge-ma.gov.

**If you would like to attend by phone, please dial
1-312-626-6799 and enter Meeting ID: 949 2810 6476 and Passcode: 577478**

1. REGULAR BUSINESS

- Board of Health staffing update
- Appointment of Interim Health Agent
- Revision of current Food Inspector job description and title
- Revised Public Health Emergency Preparedness (PHEP) Representative Letter
- Transition planning for staff
- Preliminary discussion of addition of Food Establishment Plan Review Fee to Fee Schedule (for new businesses/change of ownership, or renovation of existing businesses)
- 2020 Arbovirus update
- Municipal Vulnerability Preparedness (MVP) update
- New Green Communities grant of \$200,000 and grant administration
- Recommendation for Fall Town Meeting
- Policy on Hydrofracking/Well Yield Enhancement
- Well application for 48 Industrial Drive
- Adoption of reformatted complete set of Board of Health Regulations (no changes to content/language of previously adopted regulations)
- Update on Drive Through Flu Clinic, Uxbridge High School, October 14, 2020 from 9am-11am and 3pm-5pm

2. CITIZEN'S FORUM

3. APPROVAL OF MEETING MINUTES – 5/11/2020, 5/28/2020, 6/2/2020, and 6/25/2020

4. ANY OTHER MATTER THAT MAY LAWFULLY COME BEFORE THE BOARD

5. ADJOURNMENT