



TOWN OF UXBRIDGE
BOARD OF SELECTMEN MEETING AGENDA
BOARD OF SELECTMEN MEETING ROOM
21 SOUTH MAIN STREET, UXBRIDGE, MA
MONDAY, SEPTEMBER 25, 2023 - 6:30 PM

Signature: Alex K. Claus

POSTED UXB TOWN CLERK
2023 SEP 20 PM 4:12

As it pertains to Massachusetts General Laws Chapter 30A Section 20(f), Board meetings are being recorded; anyone wishing to record a meeting should notify the Board Chair as soon as possible before recording.

A reminder that persons who would like to view/listen to this meeting live may do so by watching the Government Channel @ www.uxbridgetv.org or on Uxbridge Community Television Channel 191 or via Zoom and can use the Zoom phone number to comment. For those unable to watch it live, you may view the recording of the meeting on the Government Channel @ <http://archive.uxbridgetv.org>.

This meeting will be held in-person & via Zoom.

Zoom Meeting Info: <https://uxbridge.zoom.us/j/7961067330?pwd=Z2ZBVtNDYVZnZFNINXpwbW4yUXlrZz09>

Or participate by phone, dial: 646-558-8656

Meeting ID: 796 106 7330 Passcode: 2300

Participants will be allowed to ask a question or make a comment during Citizens' Forum or during the Public Hearing via Zoom using the raise hand option or by phone; by phone, use keypad to raise/lower hand via star (*) nine (9).

- 1) CALL TO ORDER
- 2) ANNOUNCEMENTS
 - a) Volunteers Needed - **HIGHLIGHT: Commission on Disability**
 - b) Uxcellent News
- 3) CITIZENS' FORUM
- 4) TOWN MANAGER UPDATE
- 5) BUSINESS
 - a) **PUBLIC HEARING** - Pursuant to Massachusetts General Laws Chapter 140 Section 59: Class II Auto Sales License Revocation - Competitive Auto Sales, 690 Quaker Highway
 - b) Vote: Class II Auto Sales License Revocation - Competitive Auto Sales, 690 Quaker Highway
 - c) Big Y Foods, Inc., 250 South Main Street: Memorandum of Understanding - Review and Sign
 - d) Approval Vote of the Town's Bond Anticipation Note Sale
 - e) Acceptance of Conservation Commission Gifted Land from Fred Hutnak Development Corp., Inc.: 105 West River Road - Deed Review and Signature
 - f) Planes Flying at Sutton Street Fields: Review Posted Signage for Amendment - Discussion and Vote
 - g) Continuations for Discussion and Possible Votes:
 - i) 300th Anniversary Committee
 - ii) Fall Annual Town Meeting: Tuesday, October 24, 2023 at 7 PM - Warrant Articles, Make Recommendations and/or Take any Action Related thereto
- 6) MEMBER ISSUES & COMMENTS
- 7) MEETING MINUTES
- 8) ADJOURNMENT: NEXT REGULAR BOARD OF SELECTMEN MEETING: MONDAY, OCTOBER 2, 2023!
- 9) EXECUTIVE SESSION
 - a) Executive Session under the provisions of Massachusetts General Laws, Chapter 30A, Section 21(a)(3), to discuss strategy with respect to Pending Litigation and the Chair declares that an open meeting may have detrimental effect on the bargaining or litigating position of the public body.
 - b) Executive Session Meeting Minutes: September 12, 2023 - Vote to Accept
 - c) Adjournment: Pursuant to Massachusetts General Laws, Chapter 30A, Section 21(b)(4), the Board will not reconvene in open session and will adjourn immediately following Executive Session.