



**TOWN OF UXBRIDGE
UXBRIDGE SCHOOL COMMITTEE
POLICY SUBCOMMITTEE MEETING**



**September 28, 2022 @ 6:30 PM
High School Library**

POSTED UXB TOWN CLERK
2022 SEP 26 PM3:35

A reminder that persons who would like to view/listen to this meeting live may also do so by watching the Government Channel @ www.uxbridqetv.org or on Uxbridge Community Television Channel 194. For those unable to watch it live, you may view the recording of the meeting on the Government Channel @ <http://archive.uxbridqetv.org>

Signature: _____

- 1) Call to order**
- 2) Pledge of Allegiance**
- 3) Public Comment**
- 4) New Business**
 - a) Bullying, Intervention and Prevention, File JICFA**
 - b) Community Use of Facilities, File KF**
 - c) School District Wellness Program, File ADF**
 - d) Student Involvement in Decision-Making, File JIB**
 - e) Submission and Approval of the School Improvement Plan, File BDF A-E-2**

5) Future Agenda Planning/ Set date for next meeting

6) Adjournment