



TOWN OF UXBRIDGE
BOARD OF SELECTMEN MEETING AGENDA
BOARD OF SELECTMEN MEETING ROOM AND ZOOM
21 S. MAIN STREET, UXBRIDGE, MA
SEPTEMBER 28, 2020 @ 6:30 PM

Signature: *Ellen Welch*

This meeting will be held in-person and with a Zoom option.

<https://uxbridge.zoom.us/j/93939332581?pwd=UGdHSnQzOERENzFYcjMrTUtFdWxmdz09> Meeting ID: 939 3933 2581. Passcode: 287539. By phone, dial: 646-558-8656, Meeting ID: 939 3933 2581, Passcode: 287539. Participants will be allowed to send a comment or question to the Chair via the chat function.

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, § 18, and the Governor's March 15, 2020 Order imposing strict limitations on the number of people that may gather in one place, this meeting of the Uxbridge Board of Selectmen will be conducted live and via remote participation to ensure that the public can adequately access the proceedings as provided in the Order. A reminder that persons who would like to view/listen to this meeting live may do so by watching the Government Channel @ www.uxbridgetv.org or on Uxbridge Community Television Channel 191. For those unable to watch it live, you may view the recording of the meeting on the Government Channel @ <http://archive.uxbridgetv.org>.

- 1) CALL TO ORDER
- 2) ANNOUNCEMENTS
 - a) **Volunteers needed:** Please see the Clerk's Office or Town Manager's office for a list of openings.
Committee Highlight: **Bylaw Review Committee**
 - b) Uxcellent News
- 3) BUSINESS
 - a) **PUBLIC HEARING:** Joint Pole Petition from Mass Electric & Verizon to install 2 poles at 660 Hathaway Lane
 - b) **PUBLIC HEARING:** Intent to layout town way: Maslow's Way, Phase II of Tucker Hill Estates
 - c) OPEB 12-month balance update
 - d) OPEB Trust Agreement adoption
 - e) Hannaford Gift Cards for seniors - Goldwaithe Fund
 - f) Fall Annual Town Meeting location discussion
 - g) Citizen's Forum agenda placement discussion
- 4) BOARD/COMMITTEE APPOINTMENTS
 - a) Recreation Committee – Mark Kaferlein (exp. 6/30/2021)
- 5) TOWN MANAGER UPDATE
 - a) Update on desk distribution
- 6) CITIZENS' FORUM
- 7) MEMBER ISSUES & COMMENTS
- 8) MEETING MINUTES (of 9/14/20)
- 9) ADJOURNMENT: NEXT REGULAR BOARD OF SELECTMEN MEETING: TUESDAY, OCTOBER 13, 2020