



TOWN OF UXBRIDGE  
BOARD OF SELECTMEN MEETING AGENDA  
FIRE HEADQUARTERS TRAINING ROOM  
31 S. MAIN STREET, UXBRIDGE, MASS  
MONDAY, SEPTEMBER 30, 2019 2:00 PM

Signature: \_\_\_\_\_

POSTED UXB TOWN CLERK  
2019 SEP 25 PM 12:11

1. CALL TO ORDER & SALUTE TO THE FLAG
  
2. BUSINESS
  - a) Roundtable discussion of environmental issues with Congressman McGovern, Representative Soter, and representatives from the DEP & EPA.