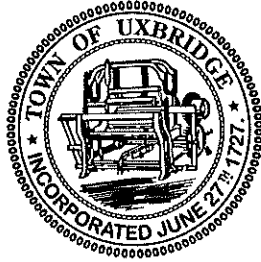


POSTED UXB TOWN CLERK
2019 SEP 25 PM4:04

Michael Morrissette, Chairman
Dr. David Tapscott, Vice Chair
Dr. Joann Lindenmayer, Member
Nancy Centrella, Administrative Assistant
Dr. Kristin Black, Health Agent



TOWN OF UXBRIDGE
BOARD OF HEALTH
21 South Main Street, Room 204
Uxbridge, MA 01569
508-278-8600 ext. 8
boh@uxbridge-ma.gov

AGENDA

Board of Health Public Meeting/Hearing Tuesday, October 1st, 2019 at 12:00 pm Board of Selectmen Room, 21 South Main Street

A. PUBLIC HEARINGS (continued from August 28, 2019)

1. Discuss Revisions to Article XIV – Minimum Sanitation Standards for Private and Semi-public Wells
2. Discuss Revisions to Article IX – Minimum Standards for the Keeping of Animals, Farm and Domestic Pets in Other than Stock Yards

B. BUSINESS

1. Warrants for Fall Town Meetings
 - a) Annual Fall Town Meeting - Citizen Petition
 - b) Special Fall Town Meeting - Mosquito Control Project
2. Update on Title 5 Agent – review of applications from Request for Proposal (RFP)
3. Fall Emergency Dispensing Site (EDS) Drill – 11/9/2019
4. MA Arbovirus update – Triple E & West Nile Virus
5. RSC Update
6. Statewide Ban on all Vaping Products – Issued 9/24/2019

C. CITIZEN'S FORUM

D. ADMINISTRATIVE

Approval of meeting minutes 8/26/2019, 8/28/2019

E. ANY OTHER MATTER THAT MAY LAWFULLY COME BEFORE THE BOARD

F. ADJOURNMENT