



**TOWN OF UXBRIDGE
BOARD OF SELECTMEN MEETING AGENDA
LOWER TOWN HALL MEETING ROOM
21 SOUTH MAIN STREET, UXBRIDGE, MA
MONDAY, OCTOBER 2, 2023 - 6:30 PM**

POSTED UXB TOWN CLERK
2023 SEP 27 AM 11:53

Signature: _____

Deep K. Claus



As it pertains to Massachusetts General Laws Chapter 30A Section 20(f), Board meetings are being recorded; anyone wishing to record a meeting should notify the Board Chair as soon as possible before recording.

A reminder that persons who would like to view/listen to this meeting live may do so by watching the Government Channel @ www.uxbridgetv.org or on Uxbridge Community Television Channel 191 or via Zoom and can use the Zoom phone number to comment. For those unable to watch it live, you may view the recording of the meeting on the Government Channel @ <http://archive.uxbridgetv.org>.

This meeting will be held in-person & via Zoom.

Zoom Meeting Info: <https://uxbridge.zoom.us/j/7961067330?pwd=Z2ZBVtNDbVZnZFNINXpwbW4yUXlrZz09>

Or participate by phone, dial: 646-558-8656

Meeting ID: 796 106 7330

Passcode: 2300

Participants will be allowed to ask a question or make a comment during Citizens' Forum or during the Public Hearing via Zoom using the raise hand option or by phone; by phone, use keypad to raise/lower hand via star () nine (9).*

1) CALL TO ORDER

2) CITIZENS' FORUM

3) BUSINESS

a) **PUBLIC HEARING:** Intent to lay out as a Public Way: Donna Court – Review and Vote

b) Fall Annual Town Meeting: Tuesday, October 24, 2023 at 7 PM – Warrant Articles, Make Recommendations and/or Take any Action Related thereto

4) MEMBER ISSUES & COMMENTS

5) ADJOURNMENT: NEXT REGULAR BOARD OF SELECTMEN MEETING: **MON., OCT. 30th, 2023!**

(Board of Selectmen will hold a Pre-Meeting to the Fall Annual Town Meeting on October 24th.)