



Town of Uxbridge  
Conservation Commission  
21 South Main Street  
Uxbridge, MA 01569  
508-278-8600 x 2020



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Board or Commission: CONSERVATION COMMISSION MEETING

Meeting Date & Time: Monday, October 2<sup>nd</sup>, 2023 at 6:30pm

Location: Select Board Meeting Room

Uxbridge Town Hall, 21 South Main Street, Uxbridge MA 01569

#### CERTIFICATE OF COMPLIANCE REQUEST

1. 312-505 89 Carney Street
2. 312-393 90 (100) Paine Street

#### PUBLIC HEARINGS

1. **Notice of Intent (NOI) DEP #312-1153, 44 Cassie Lane (Map 17, Parcel 3574)**  
Applicant: Edward Renaud, Jr.  
Representative: Turning Point Engineering  
Project Description: The proposed project is for the construction of a single-family residence with associated driveway, septic system and supporting utilities to occur within the 100-foot Buffer Zone to a Bordering Vegetated Wetland. *Continued, public hearing opened 8/7/2023*
2. **Notice of Intent (NOI) DEP #312-1157, 619-620 Aldrich Street (Map 48, Parcel 4524)**  
Applicant: Amy Dirozian  
Representative: Insite Engineering  
Project Description: The proposed project is for the construction of a single-family residence with associated driveway, septic system and supporting utilities to occur within the 100-foot Buffer Zone to a Bordering Vegetated Wetland. *Continued, public hearing opened 8/21/2023*
3. **Abbreviated Notice of Resource Area Deliniation (ANRAD), DEP #312-1159 500 Chestnut Street (Map 50, Parcel 1368)**  
Applicant: Jeffrey King  
Representative: Avizinis Environmental Services, Inc.  
Project Description: Filed to confirm resource areas present on or near the site. *Continued, public hearing opened 9/18/2023*
4. **Request for Determination of Applicablity (RDA) 90 Laurel Street**  
Applicant: Laurel Brook Club  
Representative: Allen Engineering & Associates, Inc.  
Project Description: The proposed work includes the excavation of test pits within the 100-foot Buffer Zone to a Bordering Vegetated Wetland in order to characterize the soil and determine depth to groundwater in preparation for filing an Exportation Permit application with the Uxbridge Planning Board and a Notice of Intent with the Uxbridge Conservation Commission.

POSTED UXB TOWN CLERK  
2023 SEP 27 PM 12:22

#### WETLAND UPDATES AND ISSUES

1. Discussion of site compliance regarding active & expired Orders of Conditions

#### REPORTED/ONGOING VIOLATIONS

1. DEP# 312-1086 — Tea Party Drive
2. DEP #312-1149 189A-D Crownshield, Lot 15
3. 620 Hartford Avenue East
4. 650 Quaker Highway
5. 102 Homeward Avenue
6. DEP File #312-1100 44 Hollis Street
7. Cobblers' Knoll – Turner Farm Road

#### ANY OTHER BUSINESS, WHICH MAY LAWFULLY COME BEFORE THE CONSERVATION COMMISSION

ADJOURNMENT-NEXT MEETING SCHEDULED FOR Monday, November 6<sup>th</sup>, 2023