



TOWN OF UXBRIDGE  
**CONSERVATION COMMISSION**

21 SOUTH MAIN STREET  
UXBRIDGE, MASSACHUSETTS 01569  
508-278-8600 x2020

**PUBLIC HEARING NOTICE**

REC'D UXB TOWN CLERK  
2023 SEP 26 PM 2:52

The Uxbridge Conservation Commission will hold a Public Hearing on **Monday, October 2<sup>nd</sup>, 2023 at 6:30PM** in **Board of Selectmen's Meeting Room, Town Hall, 21 South Main Street, Uxbridge, MA**, to review the following applications under the MA Wetlands Protection Act (MGL Ch. 131, Sec. 40). Plans may be reviewed in the Conservation office during regular business hours.

**REQUEST FOR DETERMINATION OF APPLICABILITY** filed by Laurel Brook Club for work at 90 Laurel Street, Uxbridge Assessor's Map 43, Parcel 1164. The proposed work includes the excavation of test pits within 100-feet of a Bordering Vegetated Wetland, in order to characterize soil and determine depth to groundwater, in preparation of filing an Exportation Permit Application with the Uxbridge Planning Board, and a Notice of Intent with the Uxbridge Conservation Commission.

Submitted by Jeffery Shaw, Chairperson, Uxbridge Conservation Commission. Originally published in the Worcester Telegram & Gazette on September 25, 2023.