



**TOWN OF UXBRIDGE
BOARD OF SELECTMEN MEETING AGENDA
BOARD OF SELECTMEN MEETING ROOM
21 S. MAIN STREET, UXBRIDGE, MA
TUESDAY, OCTOBER 4, 2022 6:30 PM**



POSTED UXB TOWN CLERK
2022 OCT 4 AM 10:24

Signature: Alex K. Claus

A reminder that persons who would like to view/listen to this meeting live may do so by watching the Government Channel @ www.uxbridgetv.org or on Uxbridge Community Television Channel 191 or via Zoom and can use the Zoom phone number to comment. For those unable to watch it live, you may view the recording of the meeting on the Government Channel @ <http://archive.uxbridgetv.org>.

This meeting will be held in-person & via Zoom.

Zoom Meeting Info:

<https://uxbridge.zoom.us/j/7961067330?pwd=ZG9tMXB2WFpsdnV2WXE4QVFMR2NlZz09>

Or participate by phone, dial: 646-558-8656, Meeting ID: 796 106 7330, Passcode: 2100 *Participants will be allowed to ask a question or make a comment during Citizens' Forum or during the Public Hearing via Zoom using the raise hand option or by phone.*

- 1) CALL TO ORDER
- 2) ANNOUNCEMENTS
 - a) Volunteers Needed
 - b) Uxcellent News
- 3) CITIZENS' FORUM
- 4) TOWN MANAGER UPDATE
- 5) BUSINESS
 - a) Unpermitted Business Operations: Michael Marchand, (Marchand LLC, Marchand Environmental, Smart Rental and Marchand Septic) – Approval for Court Order
 - b) Fire/Police Training Facility: Town-Owned Property at Pond Street – Request for Approval
 - c) Assignment of Election Police Detail Officer – for Tuesday, November 8, 2022 General Election
 - d) Warrant for November 8, 2022 State Election – Vote to Approve
 - e) Entertainment License: Lenze Americas, 630 Douglas Street – Sat., October 15, 2022, 11 AM-3 PM
 - f) 2022 Town Manager Goals Evaluation
 - g) Declaration of Uxbridge Surplus for Auction: DPW Equipment – Vote to Accept
 - h) Fall Annual Town Meeting: Tuesday, October 25, 2022 @ 7 PM – Warrant Articles: Make Recommendations and/or take any action related thereto
 - i) Continuations:
 - i) BOS Policy Review: Alice Bridges Bridge – Establish Policy
 - ii) Uxbridge Legal Counsel Discussion
- 6) MEMBER ISSUES & COMMENTS
- 7) MEETING MINUTES
- 8) ADJOURNMENT: NEXT REGULAR BOARD OF SELECTMEN MEETING: **MON., OCT. 24, 2022.**