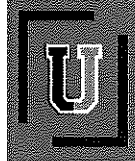


**TOWN OF UXBRIDGE
UXBRIDGE SCHOOL COMMITTEE
REGULAR MEETING**



October 5, 2022 @ 5:45 PM

Whitin Intermediate School Library



POSTED UMB TOWN CLERK
2022 OCT 3 PM 8:18

A reminder that persons who would like to view/listen to this meeting live may also do so by watching the Government Channel @ www.uxbridqetv.org or on Uxbridge Community Television Channel 194. For those unable to watch it live, you may view the recording of the meeting on the Government Channel @ <http://archive.uxbridqetv.org>

Signature: _____

- 1) **Call to order**
- 2) **Pledge of Allegiance**
- 3) **(5:45-6:25) Tour of Whitin Intermediate School (exterior and interior) - Mrs. DeMarco and Mr. Shaw**
- 4) **Public Comment**
- 5) **Recognition**
 - a) **Emily Ross (7th Grade Student)**
 - b) **Laura O'Connell (Paraprofessional)**
 - c) **Frank DiSimone (ACP Custodian)**
- 6) **New Business**
 - a) **6:45-6:55 Secondary Entrance High School - Chief Montminy**
- 7) **6:55-7:10 Executive Session**

- a) To comply with MGL c. 30A, Section 21(4) to discuss the deployment of security personnel or devices, or strategies with respect thereto

8) Reports

a) 7:10-7:20 Interim Superintendent Report - Dr. Baldassarre

- i) Staffing Report
- ii) Transportation Report

b) 7:20-7:30 Member Reports

- i) Policy - Mr. Keane
- ii) Student Representative Update - Mr. Tuer and Mrs. Stark

9) Old Business

a) 7:30-7:50 Interim Superintendent Goals SY22-23 - Dr. Baldassarre (A)

For consideration: To discuss and approve the proposed SY22-23 interim superintendent goals

b) 7:55-8:00 School Improvement Plans SY22-23 (A)

- i) Taft
- ii) Whitin
- iii) UHS

c) 8:00-8:05 Taft Handbook (A)

For consideration: To approve superintendent-recommended changes for the Taft SY22-23 handbook

d) 8:05-8:10 Whitin Handbook (A)

For consideration: To approve superintendent-recommended changes for the Whitin SY22-23 handbook

e) 8:10-8:20 Superintendent Search - Mrs. Stark (A)

For consideration: Appoint members to serve on ad hoc superintendent search advisory committee

10) 8:20-8:25 Minutes

a) Approve Meeting Minutes (A)

- i) 8/24/22
- ii) 9/7/22
- iii) 9/21/22

11) 8:25-8:30 Reorganization (A)

12) 8:30-8:35 Future Agenda Planning

13) 8:35-9:05 Executive session

- a) To consider the purchase, exchange, lease or value of real property if the chair declares that an open meeting may have a detrimental effect on the negotiating position of the public body
- b) To comply with MGL c.30A Sec (a)(2) to conduct strategy with respect to preparation for negotiations with nonunion personnel
- c) To comply with MGL c.30A Sec(a)(3) to discuss strategy with respect to collective bargaining in preparation for negotiations with the UTA if an open meeting may have a detrimental effect on the School Committee's bargaining position

14) 9:05 Adjournment

Next meetings:

October 19, 2022, UHS Library at 6:30 PM

November 9, 2022, UHS Library at 6:30 PM

