



TOWN OF UXBRIDGE
BOARD OF SELECTMEN MEETING AGENDA
BOARD OF SELECTMEN MEETING ROOM AND ZOOM
21 S. MAIN STREET, UXBRIDGE, MA
MONDAY, OCTOBER 5, 2020 @ 5:00 PM

Signature: *Kathleen Tipping*

This meeting will be held in-person and with a Zoom option.

<https://uxbridge.zoom.us/j/98421609414?pwd=TTUwN0FHSGVEd2hNcGhzMEliOXZvdz09> Meeting ID: 984 2160 9414. Passcode: 877071. By phone, dial: 646-558-8656, Meeting ID: 984 2160 9414, Passcode: 877071. Participants will be allowed to send a comment or question to the Chair via the chat function.

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, § 18, and the Governor's March 15, 2020 Order imposing strict limitations on the number of people that may gather in one place, this meeting of the Uxbridge Board of Selectmen will be conducted live and via remote participation to ensure that the public can adequately access the proceedings as provided in the Order. A reminder that persons who would like to view/listen to this meeting live may do so by watching the Government Channel @ www.uxbridgetv.org or on Uxbridge Community Television Channel 191. For those unable to watch it live, you may view the recording of the meeting on the Government Channel @ <http://archive.uxbridgetv.org>.

- 1) CALL TO ORDER
- 2) BUSINESS
 - a. Executive Session: Open Meeting Law (Chapter 30A Section 21 (a)(2)) - To conduct strategy sessions in preparation for negotiations with nonunion personnel or to conduct collective bargaining sessions or contract negotiations with nonunion personnel – Local 123 of the Massachusetts Coalition of Police, AFL-CIO.
- 3) ADJOURNMENT: NEXT REGULAR BOARD OF SELECTMEN MEETING: TUESDAY, OCTOBER 13, 2020