



TOWN OF UXBRIDGE  
**CONSERVATION COMMISSION**

21 SOUTH MAIN STREET  
UXBRIDGE, MASSACHUSETTS 01569  
508-278-8600 x2020

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2020 SEP 15 PM4:23

**CONSERVATION PUBLIC HEARING/MEETING NOTICES**

The Uxbridge Conservation Commission will hold a Public Hearing on **Tuesday, October 5** at 6:30PM.

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, this meeting of the Uxbridge Conservation Commission will be conducted via remote participation. No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. Members of the public who wish to participate may do so in the following manner: online at <https://uxbridge.zoom.us/j/98380403155> or by phone at 301-715-8592 using meeting i.d. 983 8040 3155. Persons who would like to view/listen to this meeting live may do so by watching the Government Channel @ [www.uxbridgetv.org](http://www.uxbridgetv.org) or on Uxbridge Community Television Channel 191. Those unable to watch it live may view the recording of the meeting on the Government Channel @ <http://archive.uxbridgetv.org>. The meeting will review the following application under the MA Wetlands Protection Act (MGL Ch. 131, Sec. 40). Plans may be reviewed by appointment in the Town Clerk's office or by emailing [uxbconservation@uxbridge-ma.gov](mailto:uxbconservation@uxbridge-ma.gov)

Notice of Intent filed by Allen Engineering & Associates, Inc. on behalf of Dokkum Realty, LLC for work at 410 North Main Street. (Map 12D Parcel 281) The proposed project is the construction of a bus repair and maintenance within the 200 Riverfront.

Submitted by Michèle. Grenier, PWS, Agent, Uxbridge Conservation Commission  
Published in the Telegram on 9/21/2020