

**Town of Uxbridge  
Dog Park Committee**  
21 South Main St  
Uxbridge, Massachusetts 01569  
(508) 278-8600 ext. 7

**Board or Commission:** Dog Park Committee  
**Meeting Date & Time:** Wednesday, October 9th, 2019 7:00 PM  
**Place:** 275 Douglas St, Uxbridge PD Community Room  
**Authorized Signature:** J. Modica

**Old Business**

1. Update on project, hydro seeding (and reseeding), benches, water (pump and electricity), locking gates, timeline for opening, take any action required, if necessary, on outstanding issues/bills.
2. Treasurer's report - consider reopening brick sale

**New Business**

3. Welcome to new members/reorganization
4. Discussion with special guest Animal Control Officer Kevin Sullivan
5. Discussion on the next steps outlined in MOU and role of the dog park committee

Approve outstanding meeting minutes

**ANY OTHER BUSINESS WHICH MAY LAWFULLY COME BEFORE THE COMMITTEE**