

**Town of Uxbridge  
Dog Park Committee**  
21 South Main St  
Uxbridge, Massachusetts 01569  
(508) 278-8600 ext. 7

POSTED UXB TOWN CLERK  
2022 OCT 11 AM 10:23

**Board or Commission:** Dog Park Committee  
**Meeting Date & Time:** Thursday, October 13, 2022 7:00 PM  
**Place:** Lower Town Hall, 21 South Main St  
**Authorized Signature:** J. Modica

## **Meeting Business**

1. New/Ongoing issues at park
2. Events/reservation of park
3. Maintenance/future projects for the park
4. Update from Uxbridge Unleashed, Inc
5. Approve outstanding meeting minutes

**ANY OTHER BUSINESS WHICH MAY LAWFULLY COME BEFORE THE COMMITTEE**