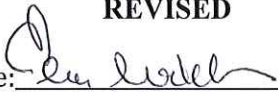




TOWN OF UXBRIDGE  
BOARD OF SELECTMEN MEETING AGENDA  
BOARD OF SELECTMEN MEETING ROOM & ZOOM  
21 S. MAIN STREET, UXBRIDGE, MA  
TUESDAY, OCTOBER 13, 2020 @ 6:30 PM



REVISED

Signature: 

POSTED UXB TOWN CLERK  
2020 OCT 8 AM 11:13

**This meeting will be held in-person with a Zoom option.**

<https://uxbridge.zoom.us/j/94129017561?pwd=dGMrVER4WUd0M0xocm5udzJLZFJFQT09> Meeting ID: 941 2901 7561.

Passcode: 209544. By phone, dial: 646-558-8656, Meeting ID: 941 2901 7561, Passcode: 209544. Participants will be allowed to send a comment or question to the Chair via the chat function. Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, § 18, and the Governor's March 15, 2020 Order imposing strict limitations on the number of people that may gather in one place, this meeting of the Uxbridge Board of Selectmen will be conducted live and via remote participation to ensure that the public can adequately access the proceedings as provided in the Order. A reminder that persons who would like to view/listen to this meeting live may do so by watching the Government Channel @ [www.uxbridgetv.org](http://www.uxbridgetv.org) or on Uxbridge Community Television Channel 191. For those unable to watch it live, you may view the recording of the meeting on the Government Channel @ <http://archive.uxbridgetv.org>.

1) CALL TO ORDER

2) ANNOUNCEMENTS

- a) **Volunteers needed:** Please see the Clerk's Office or Town Manager's office for a list of openings.  
**Highlight: Constable**
- b) Uxcellent News
  - i) Recognition – Susan Franz

3) CITIZEN'S FORUM

4) BUSINESS

- a) **Public Hearing continuation - Intent to layout town way:** Maslow's Way, Phase II of Tucker Hill Estates
- b) **Public Hearing - Class II** License to purchase and sell second-hand motor vehicles for Fairlane Motors at 504 Quaker Highway.
- c) **Public Hearing - Class II License** to purchase and sell second-hand motor vehicles & **Class III License for a** motor vehicle junk license to Series 1, P.S., a protected Series of Braca, LLC having a business at 0 Hazel Street, 518 Hazel Street, 546 Hazel Street.
- d) Review and approve Open Space Plan (Russ Holden)
- e) Update on Hannaford Gift Cards
- f) Water Study Presentation
- g) DPW Project Update - construction update (Benn Sherman)
- h) Appoint Backup Electrical Inspector – Joseph Bomba & David Ayers
- i) Approve Warrant for 2020 State Election
- j) Appoint CMRPC BOS delegates (delegate & alternate)
- k) Board/Committee Appointments
  - i) Cultural Council: Heather Nicoll exp. 6/30/23 & Ferrell Lamothe exp. 6/30/21
- l) Donations
  - i) Senior Center: \$1,000 Fallon grant for annual Thanksgiving meal distribution
  - ii) Veteran Affairs:
    - (1) \$1,000 Unibank gift in the name of former Marine Michael Pasichny on the occasion of his 100th birthday.
    - (2) \$2,000 gift in CVS gift cards from CVS Headquarters for distribution to Veterans in need.

5) TOWN MANAGER UPDATE

6) MEMBER ISSUES & COMMENTS

7) MEETING MINUTES

8) ADJOURNMENT: NEXT REGULAR BOARD OF SELECTMEN MEETING: MONDAY, OCTOBER 26, 2020