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TOWN OF UXBRIDGE

Meeting

Cancellation

Board or Commission: UXBRIDGE PLANNING BOARD AGENDA

Meeting Date: WEDNESDAY, October 16, 2019 - 7:00 PM

Place: Board of Selectmen Meeting Room

Authorized Signature: *Lynn Marchand*

I. CALL TO ORDER

II. PUBLIC HEARINGS

1. The Uxbridge Planning Board pursuant, to MGL, Chapter 40A Section 5, will hold a Public Hearing on **Wednesday, October 16, 2019 at 7:00pm** in the Board of Selectmen's Room, Uxbridge Town Hall, 21 South Main Street, Uxbridge, MA to review and vote their recommendations on the following Warrant Article for the Special Town Meeting of October 22, 2019. Full text of all Articles are available in the Town Manager's Office.

a. **ARTICLE X: UXBRIDGE ZONING BYLAW §400-42 MTMC MULTI-TOWN MIXED COMMERCE**

To see if the Town will vote to:

amend the Zoning Bylaws by adding §400- 42 Multi-Town Mixed Commerce District (MTMC); and further amend Uxbridge Zoning By-law Appendix A "Table of Use Regulations" and Appendix B "Table of Dimensional Requirements" to add MTMC and to amend Uxbridge Zoning Map by changing the applicable zoning on parcels described as Assessors Map 9 Parcel 1465 and Map 3 Parcel 4775 to MTMC,

Or take any other action relative thereto.

SPONSOR: Planning Board

2. **FY20-03TH, Scenic Road Authorization Application** – The Owner of record, **TOWN OF UXBRIDGE**, and Applicant of record, **NATIONAL GRID**, in conjunction with **UXBRIDGE DPW**, are seeking approval for the **removal of 53 Town-owned trees, pruning of 8 Town-owned trees, pruning of limbs less than 8' in diameter extending inside the 8' clearance zone ground to sky of main power lines, and flat cutting and/or removal of tall-growing brush or tree species up to 8' in trunk diameter at chest height that are in the clearance zone 8' from either side of lines**, on designated Scenic Roads, **Henry Street & Chapin Street**, located in multiple zones. Any objections to this work must be submitted in writing to the Planning Board and Tree Warden/DPW, prior to or during the hearing. All comments shall be sent to: Tree Warden c/o Uxbridge Planning Board, 21 South Main Street, Uxbridge, MA 01569, Room 205.

III. BUSINESS

IV. ANY OTHER BUSINESS, which may lawfully come before the Board

V. MINUTES/MAIL/INVOICES

VI. ADJOURNMENT: NEXT PLANNING BOARD MEETING, WEDNESDAY, October 23, 2019