



**TOWN OF UXBRIDGE  
UXBRIDGE SCHOOL COMMITTEE  
REGULAR MEETING**



REC'D UHS TOWN CLERK  
2022 OCT 17 PM 1:55

**October 19, 2022 @ 6:30 PM**

**Hybrid Meeting**

**Uxbridge High School Library and Zoom**

<https://uxbridge-k12-ma-us.zoom.us/j/81585088617>

*A reminder that persons who would like to view/listen to this meeting live may also do so by watching the Government Channel @ [www.uxbridqetv.org](http://www.uxbridqetv.org) or on Uxbridge Community Television Channel 194. For those unable to watch it live, you may view the recording of the meeting on the Government Channel @ <http://archive.uxbrtdqetv.org>*

Signature: \_\_\_\_\_

**1) Call to order**

**2) Pledge of Allegiance**

**3) Public Comment**

**4) Student Advisory Council Introductions**

Luke Boisvert, Sophia Freire, Matthew Hicks, Nate Noyes, Tyler Richardson and Hannah Ward

**5) Recognition**

Mr. Smutok, UHS educator will present some of the activities of engineering capstone students including Julia Philbrook, Lex Lovell, Trevor Masnyk, Tyler Erickson, Evan Grube, Dylan Donahue, Dominick Alicea, Zachary Oliveira and Braeden Watt

**6) SEPAC Update 7:00-7:15**

Kara Guy, President of Uxbridge SEPAC will present updates on the group's activities

**7) Reports**

**a) 7:15-7:30 Interim Superintendent Report - Dr. Baldassarre**

- i) Classroom Substitute update
- ii) Cafeteria substitute update
- iii) Enrollment report
- iv) Light Up the U Update

**b) 7:30-7:45 Assistant Superintendent Update – Dr. Dwyer**

- i) Curriculum Update – Illustrative Math
- ii) DEI audit update – GSP and Working Group

**c) 7:45-8:00 Business Office Update – Mr. Aicardi**

- i) Budget update

**8) Liaison updates 8:00-8:10**

- i) Budget Sub-committee update – Mr. Tuer
- ii) Taft School Council – Mrs. Stark

**9) Old Business**

**a) 8:10-8:15 Interim Superintendent Goals SY22-23 - Dr. Baldassarre (A)**

**For consideration:** To discuss and approve the proposed SY22-23 interim superintendent goals

**b) 8:15-8:30 Superintendent Search – Mr. Keane (A)**

**For consideration:** To reconsider the previous motion to open a superintendent search

**c) 8:30-8:40 Discussion of search vendor options (A)**

**For consideration:** To select a vendor for coordination of superintendent search activities

**10) 8:40-8:45 Minutes**

- a) Approve Meeting Minutes (A)  
October 5, 2022

**11) 8:45-8:50 Sub-Committee Appointments**

**12) 8:50-8:55 Future Agenda Planning**

- a) Discussion of educational training opportunities for members

**13) 8:55-9:15 Executive session**

- a) To approve executive session meeting minutes
- b) To comply with MGL c.30A Sec (a)(2) to conduct strategy with respect to preparation for negotiations with nonunion personnel
- c) To comply with MGL c.30A Sec(a)(3) to discuss strategy with respect to collective bargaining in preparation for negotiations with the UTA if an open meeting may have a detrimental effect on the School Committee's bargaining position

**14) 9:15 Adjournment**

**Next meetings:**

November 9, 2022, UHS Library at 6:30 PM

