



**TOWN OF UXBRIDGE  
UXBRIDGE SCHOOL COMMITTEE  
BUDGET SUB-COMMITTEE MEETING**

**October 20, 2021 @ 5:15PM**

**Whitin Library/Zoom  
Hybrid Meeting**

<https://uxbridge-k12-ma-us.zoom.us/j/85192059610>



POSTED UXB TOWN CLERK  
2021 OCT 18 PM3:54

Signature: \_\_\_\_\_

1. Call to order
2. Budget Goals (A)
3. Next Meeting Date
4. Adjournment