



**TOWN OF UXBRIDGE  
UXBRIDGE SCHOOL CAPITAL SUB-COMMITTEE MEETING**

**October 20, 2021 @ 5:45PM**

**WHITIN INTERMEDIATE SCHOOL LIBRARY**

Signature: \_\_\_\_\_

**POSTED UXB TOWN CLERK  
2021 OCT 18 AM 10:06**

1. Call to order
2. Tour of Whitin School exterior
3. Discussion related to ongoing and recently completed district capital projects
4. Discussion related to Uxbridge school district's projected capital needs
5. FY22 agenda development
6. Tour of Whitin School interior
7. Adjournment